

THE MOST
EXCELLENT,
PROFITABLE, AND
PLEASANT, BOOKE OF
the famous Doctor and expert Astro-
logian, ARCANDAM, OF ALCANDRIN,
to finde the fatall destiny, constellation,
complection, and naturall inclination
of euery man and child
by his birth:

WITH
AN ADDITION OF
Phisiognomie, very pleasant to
reade. Now newly turned out of
French into our vulgar
Tongue,

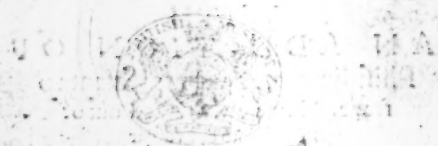
By WILLIAM WARDE.



AT LONDON,
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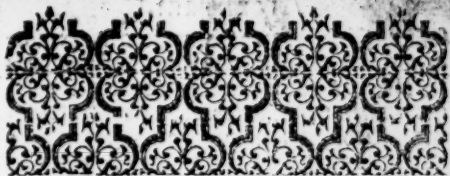
THE
TOWN OF
AND
TO

OF



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A BRIEFE DECLARATION, MOST CERTAINE

and profitable, for to finde out (as much
as the Art of Astrologic can certifie) mans

Fate, and constellation indicative;

touching the naturall inclination of

Man: made by *Arcandam* the

learned and expert Astro-

logian.



THE manner to finde out
the destinie and constella-
tion, is this: First, if yee
will know the constellati-
on of any man, take his
naturall name, which is
commonly called his pro-
per name, and the proper
name of his mother, in such sort, as neither of
the two names in any wise be changed, or de-
praved from the vulgar or proper calling (as
oftentimes it chanceth by the common appella-
tion of mens names) but that they be per-
fect, and not diminished. And for two causes
the name of the mother is taken, and not of the

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father. First, because the mothers side is more apparent then the fathers. Secondly, although the father be the originall of the conception and generation of the childe, yet the childe, touching the body, hath more of the mothers matter and substance, then of the fathers. Yet, and oftentimes it happeneth, some part of the fathers seede doth not enter nor serue, touching the materiall composition. For Man is verily a thing Actiue, and by no meanes Passiue, and touching himselfe can haue no Action. Whereby it consequently appeareth, that the childe, concerning the body, hath more of the mothers substance, then of the fathers. Whereunto a third cause may bee added, that for as much as the child is nourished of the mothers substance, and not of the fathers, that then the constellation enforcing this effect and signe in the childes body, doth rather conuert the same with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truly and determinately to know and learne the childes fate and constellation, his proper name must be taken, together with the naturall and proper name of the mother. Then diligently consider euery letter of the said two names, and among the same, gather the numerall letters, such as signifie a number, which according to the Ancient account are seuen: As I. signifieth one, II. two, III. three, IV. four, V. five, VI. six, VII. seven, VIII. eight, IX. nine, X. ten, L. fifty, C. a hundred, D. five hundred, M. signifieth a thousand.

Taking

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Taking all and singular letters of the said two names, aswell the number, as such as signifie a number: then gather the whole sum, which sum so collected, diuide (if it be possible) by xxix. because of the xxix, constellations of the Starres, or because of the particular signes celestiaall, which after the ancient manner is the first diuision of the signes: And hereby it appeareth, that the principall parts of the particular Starres and signes celestiaall, in number are xxix. as hereafter shall appeare. So that the number signified by the number all letters of the two proper names aforesaid, ought to be diuided by reason of the said signes. And sometimes the said number doth amount hilt to the summe of 29. and sometime excēdeth the same, wherein it is to bee noted, that either the number doth excēde, or else it is equall.

If it excēde, then the number ought to bee applied, and diuided by their vnities to the said signes, adding to euery of the signes their vnities, beginning at the first signe, which is the head of Aries, and so the rest successiuelly. And wheresoeuer the last unity shall fall, or be placed, there and in that signe, and in part of the signe, the Infant (whose constellation you seeke to know) vndoubtedly is borne, and thereby you shall giue iudgement, and truly pronounce, that in that signe the fate and constellation of the Infant consisteth.

Notwithstanding, that peradventure, according to the manner and course of the stars,

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times and monthes, some other signe should seeme to haue dominion ouer that nativity. And because that the signe wherein certayne-ly the Infant is borne, doth not alone beare rule in the time of the birth, but al and singuler effectually doe concurre, according to the more or lesse in euery nativity: so that eftsoones it chanceth that some signe distinct from that signe appropriate to the moneth, doth more effectually rule, and more excellently expresse his effects: Therefore to the intent you may perfectly behold the fate and constellation of the party that is borne, you must not onely looke vpon the signe, allotted and appropriate to the moneth, wherein determinately any is borne: but chiefly you must haue respect to that signe, which especially hath dominion aboue others in the time of the byrth, notwithstanding that signe appropriate to the moneth hath the principall effect.

And whether one signe is more excellent or effectually then another, you may most certainly and truely know by this art. Let vs retorne then vnto our former proposition, and say, that either the sum of the number signified by the numerall letters of the names aforesaid, doth not amount to xxix. or else that it doth principally attaine to that summe, or is equall, or else exceedeth the same. But now after the agreement & concord of the number, take also the conuocation and assembly of the signes celestiall, which are touching their particular parts, xxix. as is aforesaid, or xxx. as shall be
said

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said hereafter, beginning at the first particular signe, which is the head of the signe Aries. And wheresoeuer the last vnity of this number shall rest or remaine, that is the spectall signe as is of most force, in the time of the natiuity: but if this number doth not surpasse the number of xxix. but thereunto is equall, then the last signe, which is the taile of Pisces, is the chiefest signe at the natiuity. Semblably if this number doth excede the number of xxix, then this number is to bee diuided so many times by xxix, till the number of xxix. bee found out: And then for euery vnity one signe must bee accounted, yeelding to euery signe his vnity: and then the last vnity, which is xxix, is attributed to xxix, and to the last signe which is the taile of Pisces, as was said a little before, and that signe chiefly hath dominion in the natiuity of Infants. But if that number lastly remaining bee within the number of xxix. then euery vnity of this number ought to bee distributed to euery particular signe, beginning first at the head of Aries: and wheresoeuer the last vnity of this number doth remaine, the same is the principall signe, and chiefly hath government in the birth of the Infant. Here also ought diligently to be noted, that the celestiall signes may be taken two waies: that is to say, totally, or touching the whole effects of the same, and are in number but 12. that is to wit, Aries (which is the first signe, at which you must begin, and then follow successiueley till you come to the signe of Pisces, which is the twelfth)

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twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And every signe entirely hath dominion over every moneth, such as thereunto is appointed. And for example, Aries hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in Aprill, and so the rest consequently succceding. And although the foresaid signes singularly & appropriately have their moneths especially assigned, as is aforesaid: Yet all these 12. signes, in every moneth at all times, every day and houre, every moment, & minute of an houre, doe concurre in the nativity of every byrth, although not equally, yet according to the more or lesse: And that signe, which chiefly hath dominion of the nativity, the same is the constellation of the Infant. Moreover, the signe wherein the Infant is borne, although it bee not that which is appropriate to the moneth, but some other, yet it is easie to bee knowne from the signe particularly appointed to the said moneth. Likewise the said signes may be taken two wayes, not entirely, but specially touching their parts, and by accepting the same in such particular wise (chiefly after the reckoning of ancient Astronomers) they bee 26: for five of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are every one of them divided into 3. principall,

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pall parts : As into the head, the belly, the taile, and is as much as to say, into the beginning, the middle and the end.

Whereby it followeth, that these five figures so deuised, do include fiftene principall parts, for three times five, make fiftene. And the other seven signes, that is to say, Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Pisces, amongst them three parts are contained in Virgo, for his tayle is diuided into twaine, as shall bee shewed hereafter although here it hath but two parts. All which 7. are diuided but into two principall parts, to wit, into the head and taile, & so include fourteene particular signes : for twice seven is fourteene. Whereby it manifestly appeareth by the premisses, that the signes particularly excepted, are in number xxii, because fiftene, and fourteene, make xxii. Furthermore it is to be noted, that in all and euery the foresaid signes beeing wholly accounted, according to the manner before remembred, all these twelue are concurrents, either more or lesse in the nativity of euery Infant. For each man hath in the aforesaid signes a part and property : as for example.

The Infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most pliant to his nativity. And specially the part, which, according to the quantity, hath chiefest dominion in that signe, and is the first house of his nativity, which is a significer of life, &c. And also placeth in the said signe
his

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his spech, wisdom, augmentation of all his workes, his beginning, his name, and the originall of his life and peeres.

In Taurus is contained the substance of the infant, his gaine or losse, his living, debts, gifts, servants, helper, such as be obedient to his commandements, his witnesses and treasure. And this signe, because it is the second house, signifieth the end of his youth.

Gemini are brethren. This signe because it is the third house, is a token of brethren, sisters, friends, neighbours, brethren of husbands, and such as preceede of the mothers side, and signifieth the mother her selfe. Likewise it is a token of faith, religion, commandements, ambassadours, newes, mutations, small iourneies, and a space of life before death approach.

In Cancer, the Infant disposeth his father, Grandfather, and all his parents on his fathers side; to wit, all his ancestors ascending from the right line males, and his sisters, and other inheritours, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and whatsoever is hid vnder ground, prisons, and prisoners, also such as happeneth to the dead being buried, after the buriall, or without buriall, as eftsloones it chanceth to such as be hanged, beheaded or otherwise slaine. And because it is the fourth house, it signifieth death before he grow to mans state, and the end of things.

Leo betokeneth Infants, lone, messengers, nouel

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nouelties, gifts, rewards, faire promises, or mirth, goods by the father, and such as shall happen after death, whether it be topzaile or infamy.

In the 6. signe, which is Virgo, are contained infirmities, and things contrary to health, seruants, maides, lying, accusation, vnrighteousnesse, places, prisons, mutation from place to place, cattell of small stature. And because this signe is the sixth house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra. which is the 7. signe, marriages are contained, mischief and perill in marriage, contentions, open enemies, warres, enimities, theeves, partaking, and opposition, and euery thing opposite, participation of marchandise, expedite and small boyages: and because it is the seventh house, it noteth the mottie and end of life toward old age.

In Scorpio is contained death, feare, sadness, labour, despaire, separation, aide, aduersaries, policies, wit, lethall popsons, substarce or hereditaments, as well of strangers, as of affinity, such as the heires ought to possesse after death, and signifieth, because it is the eight house, end of life after the approachment of old age.

In Sagittarius, being the ninth house, are expessed long iournies, or farre peregrinations, and all things thereunto incident. Also it signifieth faith, religion, wisdom, philosophy, writings, booke, epistles, newes, interpretations

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tations of dreames, and things to come, great wonders, much honour and ioy. And for as much as this signe is Lord of the ninth house, it signifieth a beginning, and also entrance into halfe of the life.

The tenth house is Capricornus, which prefigurateth kingdome, gouernement, authority, dignities, officers, and all arts that may be exercised, and whereby a man may bee a master: it signifieth also ecclesiasticall iurisdiction, things stolne or carried away, praise, and fame: it prognosticateth also mothers, grandmothers, and ancestors of feminine kinde, mothers in law, and halfe the terme of life.

In the eleuenth signe, which is Aquarius, the birth appointeth his power and prosperous constellation, and it betokeneth praise, honour, great fortune, faithfull friends, aide of kings and Princes, treasure, society, and signifieth halfe the vceres of mans life.

Pisces, being the xii. house, doth demonstrate signification of wearinesse, sadnesse, pouerty, prync hatred, deceit, feare, sorrow, lamentation, blasphemy, ambushments, houses, prisons, captiuitie, bands, rebuke, and beasts meete to ride vpon.

In manner aboue expressed is intreated only of the infant borne in Aries, although the same must bee diuided and spoken of euery signe ascending in the natiuitie of euery birth, and of all other signes, following the signe of the natiuitie, till by recourse the number of twelue bee attained, whether any bee borne in
Taurus,

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Taurus, or in Gemini, which is in order, and is written the third signe, or in any of the twelue signes. And therefore you shall diligently note, that euery of the aforesaid houses is in himselfe the first, and hath his second, third, fourth, fifth, sixth, seventh, eighth, ninth, tenth, eleventh, and twelfth house. And this remember, because the like thereof wee haue said of the signes, the same I would should be vnderstood of the houses. And euery house, according to their qualities, hath eleuen other houses beside himselfe, of whome their significations be deriued. All which (welbeloued reader) may through the dexterity of thy wit, be easily vnderstood, whether the Infant bee borne in Taurus, in Gemini, or in Libra, as before. And so euery man may learne to know by this Art determinately his owne fate, his proper and passiuē constellation, not forced of necessity, but by the naturall inclination, because as Ptolomeus saith, a wise man shall rule the starres: As much to say: A wise man may let and prohibit the very future effects, which proceed of the starres and the influences thereof. And so, if hee will, hee may rule the said starres and heauenly motions. And therefore for an admonition vnto thee, the said stars doe not enforce and constrain thee to any thing, except it bee such as are procliuē, and will not follow nature, rather then reason, after the manner of brute beasts. Wherefore for a more euident doctrine and instruction of the premises, the scheme or figure here ensuing is placed.

The

Arcandam.
 The first Celestiall, princi-
 pall, and entire signe,
 called *Aries*.



In the first treatise, the said signe of Aries is
 described, with the efficacy and power
 thereof. which Aries is divided into two
 princ-

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principall parts: that is to say, into the head and tayle. And this treatise containeth five chapters. In the first, the head of Aries is described, with the efficacie and fortune thereof. In the second, the tayle and force thereof. In the third, the speciall iudgement of Aries, according to the male. In the fourth, the iudgement speciall after the female. In the fifth and last, the generall and totall fortune of Aries.

The first Chapter, which is the head of Aries, being the first particular signe celestiall, is called Aluathay, and after some mens opinions, Salhay, hauing foure starres disposed in this manner. There is to be vnderstood, that whosoever is borne in this signe, *

touching the disposition of the body, according to the effect of the * *

signe, shall be somewhat ruddy, or yellovv coloured, and shall *

haue a small belly, nimble and strait, thin and leane of body, and shall also haue vpon his left foote a signe or marke, and the like vpon the left elbow. And if fortune fauour, he shall haue a mutable inheritance: That is to say, being once obtained, shall suddenly be lost, and yet in short time shall recouer it againe. And this part of fortune is by a certaine nature indifferent. Likewise touching the good fortune, the same shall haue many friends, and shall hate the euill, and follow the good, employing good deeds vpon ingratefull and vnthankfull men.

Touching the disposition of the minde, he shall be subtil, politike, and crafty. And concern

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ning infirmities and sicknesse, the same shalbe moze prone to paines in the head, then to any other disease, therewith he shall be vehemently bered, besides which disease the health shall bee good and prosperous. And for a more apt aduertisement of the fortune of this signe, I referre to the vniuersall Chapter of this signe Aries, where is intreated the entire effect and generall fortune thereof, and is the fifth chapter of this Treatise.

The second Chapter mentioneth the tayle of Aries, or the latter part thereof, which according to the signe particular, is called Allothay, and of some Alhuthou. This signe hath foure starres, one in the tayle, and three in the loynes or belly, figured in this * * * manner. Where is to be noted, that * whosoeuer is borne in the taile of Aries, or in the second particular signe Celestiall:

First, touching the disposition of the body, he shall be very happy, and shall haue a great beard, coloured eyes, white teeth, a faire nose, great eye-browes, and shall bee of colour red, mixt with the croceall or Saffron colour: And touching the disposition of the minde, shall be eloquent, solitary in life, prodigall in necessity, deceitfull, and many times shall follow after amishments, and prone to hurt other.

If the same bee borne in the second houre of the night, there shall be a white or pearle in the eye, and in the end shall bee starke blinde, and touching the mindes inclination, shall bee a searcher

searcher of words, facts, and other secrets: Likewise shall be irefull, enuious, and yet shall be rather enuied of others, then greatly giuen to that vice: Whereof it will come to passe, that hee shall haue many enemies, which will seeke after his destruction. And touching his life and manner thereof, hee shall liue threescore yeeres, and then shall waie sicke, but if hee shall chance to recouer that sicknesse, hee shall liue fourescore yeeres, and then dye in his bed. Moreover touching ill fortune, hee shall haue a stripe in his face, either with a sword or stone, and shall bee afflicted with many miseries, so that hee shall receiue no commodity without losse and some hinderance. And concerning prosperous fortune, he shall be happy in tillage.

The third Chapter, wherein the iudgement of Aries is remembred, touching the male and both parts of this signe, because both doe concur in all the effects determinately, especially concerning the said male. Whatsoeuer male therefore that is borne in this signe, and in euery part thereof, after the disposition of his body, shall haue a certayne marke in his Shoulder, and in his lefte foote, as is said before.

Secondarily, touching the minde, he shall bee of good stomacke, studious, proud, inconstant, and liuely: And in his first degree of youth, he shall be very contentious, ireful and shamefast. He shall be very couetous, & shall attaine to great authoritie in buying and sel-

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ling, by reason thereof he shall deny that hee hath any substance, affirming himselfe to bee very poore and worth nothing. Hee shall bee gluttonous, and in all meates shall finde lack, that is to say, not satisfied, whereby his ravenous and greedy stomacke shall continually murmur and grudge. Inwardly he shall fret wth anger, and cannot keepe it secret, but utter and disclose the same. Likewise he shall be a lyer, and false in words, saying faire speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood, he shall speake one thing and do another, promising golden hills, but performe nothing. Thirdly, touching his life and manner thereof, hee shall passe part of his life in great authority, and shall suffer paine in the stomacke, and for a womans sake shall sustaine much sorrow. And hee shall receiue wounds of fourefooted beasts, as of horses and such like, whereby he shall bee in danger of death. Also about the threë and twenty, and five and thirty yéeres of his age, hee shall bee in perill of popson. Moreover, if he escape certaine diseases, hee shall liue till the age of fourescore and seven yéeres, and threë moneths. And the Sunday shall be his contrary day: And therefore let him not wash his head, or put on any new apparell, or beginne any notable thing on that day, because all such things hauing respect to misfortune and manner of liuing, are infortunate.

Fourthly, touching the good fortune, hee shall

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shall haue good lucke to other mens goods. He shall be made rich by his wife, and shall attaine to great substance. He shall enioy great store of cattell, and shall dayly encrease to further wealth. He shall wander into farre Countreies, forsaking both his owne country and parents. When he commeth to twenty and three yeeres of age, hee shall attaine to better things, and shall haue to doe with a masse of money. And being forty yeeres old, hee shall bee of great wealth, and amount to great dignity: such things as he goeth about to take in hand, shall be brought to great perfection. His promotions of offices hee shall exercise with much fauour. He shall not marry his first wife which shall bee allotted vnto him, but another, of whom he shall haue noble and worthy children. Hee shall loue and bee dayly conuersant with the Catholike Church. And to speake vniuersally, such as are borne in the time of the day, shall bee fortunate, and in great fauour with Princes and Noble men: but if in the night, they be vnfürunate.

The fourth Chapter discovereth the iudgement of Aries concerning both parts, and the efficacie of the same, especially touching the Female. Therefore the maide that is borne in this signe, shall haue in the midst of her body before or behind, or vpon her fete, certaine naturall markes, and a haire depending down to her fete. Likewise touching the disposition of her minde, shee shall be diligent and painefull; She shall be faire, curst, and curious of things

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things new; Shee shall haue a certaine honorable shamefastnesse, that is to say, endued with chastity and bashfulness, and therefore called honourable: Shee shall be merry, and her mirth shall dayly increase. Likewise, that thing which is done by her device, shall haue good perfection, and after the vivacity and liveliness of her spirit, she shall be curst and taunting in words. And touching her life and manner of her life, shee shall bee full of sicknesses, from the age of foure yeres, to seuentene yeres, and then let her beware of marriage. Likewise she shall suffer a certaine infirmitie, called the lunatick passion, which is a great disease, and if she escape the same, shee shall liue till she be 69. yeres of age. Touching her good fortune, shee shall enjoy the goods of her Parents, and shall trauaile in places vnknowne, and after twenty and thre yeres of age, shee shall arrive in places of better aduventure. She shall haue many children by her husband, and shall bee called a mother of other mens Children, but her first begotten shall dye. And touching her euill fortune, she shall be hurt of a foure footed beast, and subiect to many perils.

The sixth Chapter of this Treatise mentioneth the generall fortune of Aries, where it is to be knowne, that the signe Aries, touching both parts, signifieth fortune in warfare, and the seruitude of others. Likewise fortune in all kinde of Merchandise, especially in red things, bloody things, and in fire and blood, in the shambles, and in euery fact done by fire, it signifieth

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signifieth fortune in hospitality. Infants borne in this signe, males or females, shalbe voide of headach, but greatly troubled with the strangury, grauell and stone. The fortunate daies bee Sunday and Tuesday, wherein thee may attempt any new enterprise. Likewise the Infant borne in this signe about the East part, is more fortunate then about any other part. Therefore if the same will prosper in any affaires, he ought to direct his doings thereunto, yea if it be about marriage. Let him also haue the doore of his house open towards the East, and his bed standing towards the same part also. Let his garment be blacke and red.

His nature is both hot and dry, and therefore choler is most abundant in him.

Ar andam.

Taurus the second and principall
Signe Celestiall.



The second principall treatise of this Booke,
intreateth of the principall Signe called
Taurus, which Signe is diuided into three chiefe
parts, that is to say, into the head, belly,
and tayle. This treatise is diuided into six
Chapters.

The

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The first containeth the head of the said signe. The second the belly. The third the taile. The fourth the iudgement of the same touching the male. The fifth concerning the female, and the sixth and last entreateth of the generall fortune of the said Taurus.

Concerning the first chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular signe called Adoldaya, hath seven starres disposed in this sort: And is to be noted, that whoeuer is borne in this signe, first * * * touching the disposition of the body * * * by and vivacity, this signe shall * * * be of colour pure, of body fat, faire and without spotte, his lips thicke and hanging downe, his stature short. He shall have a beautifull face, his haire long, but very faire, and shall have many marks in his body: but the spectall marke shall be in his necke, because he shall be very happy. He shall have great eyes, of colour like a Cat, or blacke. Touching the disposition of the minde, he shall be much aided and succoured, and of his aiders shall receive no hurt, he shall be aduenturous, and of good courage. And touching his life and manner thereof, he shall be greatly troubled with paine of his heart. The first terme of his life shall be at twenty and foure. The second at seventy: In either of these termes he shall be wonderful sick, but in the second terme he shall suffer an infirmity of the Apostume Cynanches, commonly called the Squinsie, which breedeth

in

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in the throte, which if he escape, he shall liue to fourescore, but in the end he shall die of the said Apostume. Touching the influence of this signe, hee shall bee bitten with a Dogge, and shall haue a notable stripe with a stone or Iron. Likewise you shall vnderstand, that if it chance the Infant bee borne early in the morning, he shall be thick and grosse. And touching the disposition of his minde, he shall bee pleasant, apt, and bold, and chiefly in his youth, but he shall be of an vpright conscience, and a good companion. If hee bee borne in the first part of the night, hee shall haue a great nose, and a small head. He shall haue many friends, and shall haue a delectation in sundry kindes of pleasures.

In the second Chapter of this Treatise, the belly is described, which is the second part of Taurus, and the fourth particular signe, Therefore it is to wit, that this signe hath seuenteen starres in this forme and fashion following, & is called Cocebran.

	*	*	*
And whosoever is borne in this	*		*
signe: first touching the dispositi-	*		*
on and quantity of the body, hee	*		*
shall bee narrow betweene the			*
shoulders, and in the arme holes	*	*	*
very hairy: his face indifferent	*		*
round, and his eyes very fair. He			*
shall haue a marke in his body,			
either vpon his yard, loines, or the priuy parts,			
or else betwene his arme holes. One of his			
armes shall bee hurt, and hee shall receiue a			
wound			

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wound vpon his head. And touching the disposition of his minde, he shall be smiling, merry, artificiall, and shall take good aduise-ment in his doings. He shall be liberall and willing, and shall giue his inheritance to one of his owne family. His minde shall be fixed vpon the goods of fortune, and vpon their happy or vnhappy aduentures. Hee shall loue contention, and embrace women, and especially hee shall loue two aboue all others in his life-time, the which he shall vse carnally, he shall be very riotous, but not so much as hee that is borne in the first part of the signe. Touching his life and manner thereof, he shall haue two spect-
all diseases: which is the cough, and paine of the Gall. In the fourth yere of his age, hee shall be afflicted with a great disease, but if he shall recover the same, then he shall be free till twenty, at which time he shall be sicke againe. But if he escape that sicknesse, he shall continue to 80. yeres, or 90. Hee shall die in a strange countrey alone, naked, and without obsequies at his buriall. He shall not be buried. No man shall mourne for him. And there shall bee no man that will say, Hee was my neighbour. Concerning his good fortune, hee shall among strangers attaine vnto good or euill successe. He shall be entangled and subiect to diuers troubles, and as is aforesaid, shall die in a strange Countrey, and at the time of his death shall depart without company. If he be borne in the first part of the night, he shall be inconstant and moueable, hauing but small regard

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regard to his owne family. If he be borne in the day time, he shall be wounded vpon some part of his body.

And touching his minde, he shall be a good man and of good disposition, doing his affaires after a simple and plaine sort, without any regard of diuinations, or knowledge of things to come.

And the third chapter entreateth of the taile of Taurus, which is the fifth signe celestiall, and hath two starres shap- *
ped in this forme. And is called *
Aliuifery, whereby you may know
that whosoeur is borne in this signe, first,
touching the disposition of his body and quantity thereof, he shall be of an indifferent forme and stature, he shall neither be white nor black, but a colour like hony or nutbrowne, but his head, face and haire, shall be beautifull. In his face he shall haue a naturall signe or marke, or in his left eye. or else on his belly, or right thigh, and shall be bald. Touching his mind, he shall be solitary in his businesse, doing the same without company of others, in so much as if it bee possible, hee will haue no man to know of it, because he trusteth no man. Hee shall bee wary in his doings, for that he mistrusteth all men. He shall be couetous, daily musing how he may get other mens goods. He shall be strong and prone to anger, but it shall not continue, he shall also be very inconstant: All which notwithstanding, in the end he shall endeavour himselfe to walke vprightly. And touching

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touching his life and manner of his life, hee shall liue in trouble, and continue to 25. yeers before he be sicke, and if hee escape that sicknesse, then he shall attaine to 40. He shall be lucky in tillage, and happy to the female kind, as well folowes as beasts, and among others, fortunate to women. But notwithstanding, the felicity, he shall not keepe any number of seruants. Hee shall marry a wife, and for a certaine space shall be without Children. Hee shall sustaine enuy and malice, hee shall be bitten with a Dog, and stricken vpon one of his sides, and hurt with a stone. One of his bones shall be broken. And if it chance that hee bee borne in the night, then he shall haue a natural signe vpon his right arme. Hee shall be swift to iourney or traualle. Hee shall be wise, righteous, and notably beloued of women, although in other things hee is of cold nature, which chanceth by reason of the totall effect of this signe.

The fourth Chapter describeth the iudgement of Taurus, touching all and euery the parts thereof concerning the male. And whatsoeuer male child is borne in this signe Taurus, in what part soeuer he bee borne, after the disposition of the body, hee shall bee wounded or marked in the stones or yard. He shall be riotous and strong, dealing with things of great force. And after his minde hee shall bee wise, and singularly presume in his owne wit and force, whereby he shall greatly prolong the terme of his life. He shall giue no heede to the counsell

counsell of his neighbours, nor be carefull nor vigilant about his owne affaires. He shall be beautifull, liberall and wilfull, a liberall giuer, and for that cause beeloued of all men. Concerning his life and manner thereof, hee shall haue seuen diseases, or seuen principall termes. In the three and twentieth yere of his age, he shall bee much afflicted with a notable malady, and if hee escape all his infirmities, and attaine to old yeres, then he shall acquire great substance and much money, and by his diligence shall haue great fortune to goods. Hee shall be a great traveller, and shall passe to vnknowne places, he shall not abide in his owne country, but wander from place to place and from City to City, and by reason of such alteration obtaine great riches. When hee is three and thirty yeres of age, he shall see his money and substance increase. At three and twenty he ought to marry, but if hee marry a maide, she shall die. And she being dead, hee ought to marry another maide, by whom hee shall be made more rich and wealthy. He shall bee very fortunate and happy in vanquishing his enemies. Touching his age, he shall haue a wound on his head, arme or belly, and bitten with a Dogge, he shall haue a marke with a sword, or else with fire, and sometimes in danger of drowning. Sunday is his contrary day, and therefore vpon that day let hym attempt no new enterprise.

The fifth Chapter mentioneth the iudgement of Taurus touching the woman. What
soeuer

Soeuer female or woman that is borne in this signe, after her bodie's disposition, shall bee marked in the face, leg or thigh, she shall be of good vnderstanding, doubtfull, carefull, murmuring: she shall be painefull and obsequious, and married to many husbands, by whom shee shall haue many children. Shee shall haue a naturall paine in her eyes and scete: and ouercomming all her diseases, she shall attaine to 80. yeeres, and according to her good fortune, shee shall obtaine a certaine promotion, she shall be rich, by occasion of husbandmen and strangers. Shee shall sustaine a notable infamy or slander, because in her youth shee shall abuse her body. Other mens goods shee shall make her owne, whereby shee shall vse theft. She shall bee continually reprovied of like offence, and in the end deliuered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowne, that this signe hath a singular and notable fortune in all inequitable beasts that cannot bee ridden, bee they faire or not faire, especially such as are of color white. Moreover this signe hath fortune in all things that may be giuen. It hath also fortune in all things that may belong to womens apparell, or fortune, and other delcations. It hath also fortune in all feminine kinde. It hath fortune in white garments.

The Infant borne in this signe, hath a special lucke toward the South, and therefore let him
direct

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direct his chamber dore and bed towarde that part. Likewise let him dispose all his busines that waies. Concerning the euill fortune, hee that is borne in this signe, from the midst of September, till the middest of March, is most fortunate aboue all other times in the yeere. He is also vnhappie among his friends, because he is naturally cold and drie, and thereby Melancholike, and so consequently sad, and of sad conuersation, whereby like as he procurreth friends in haste, euen so he loseth and forgoeth them againe. He shall be fortunate in hard enterprises, and shall vanquish his enemies: if he liue 34. yeeres, he shall be very long liued. Hee ought to beware of poysons.

Collicks, Squinies, Apostumes, Ulcerations, which grow in the throat, wherewith amongst other he shall be viced.

Gemini

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Gemini the third Celestiall
and principall Signe.



THE third treatise of this Booke, hath dis-
course of the third principall and entire
signe Celestiall, called Gemini, and is divided
into six Chapters like to the other, which imme-
diately before proceedeth. Wher eof the first
entreateth of the head of Gemini, the second of
the

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the belly, and the third of the taile: The fourth of the iudgement of Gemini, touching the male: The fifth, concerning the female, and the sixth treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, beeing the sixth signe particular, and includeth fīue starres disposed in this forme. Whosoever is borne in this signe, touching the inclination of his body, and
 first according to the quality and * *
 quantity thereof, hee shall bee
 faire, meane of stature, beauti * *
 full in the face, and hath his eye-browes comely, and all his members well proportioned, his sight cleere and sharpe. But touching the quality, his haire is blacke, his voice shrill and pleasant. He hath a signe or stripe in his body, that is to say, vpon his head, in his eies, hands, or knees, and his mouth hurt. Hee is of great strength and force, hairy, and naturally slow. And after the disposition of his minde, hee is giuen much to prayer, fearefull, and not prone to anger. He is naturally riotous, although with women hee shall not be very fortunate. Concerning his living and manner thereof, he shall be troubled with the paine of the backe, and shall be bered with an euill spirit. He shall lose certaine of his teeth, and shall liue till he be 7. or 12. yeeres old, 40. or 48. and shall die in his bed. And after his good fortune, he shall haue much goods, & shall be greatly praised of men. His honour shall with better successe happen in age then in youth. And touching his euill fortune,

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tune, he shall haue two wiues, but that directly hath not respect to the euill fortune, but indifferent. Hee shall apply with diligence his owne affaires: if he be borne in the latter part of the night, hee shall be a seller of flesh, and a Marchant of cattell, which are apt to be eaten, and saleable in the Shambles: And so consequently shall be a shedder of blood.

The 2. Chapter entreateth of the belly of Gemini which is the seventh particular signe, and hath foure starres disposed in this forme, and is called Allaraya. There is to bee noted, that whosoever is borne in this signe, first, touching the disposition of the body, hee is naturally blacke, hairie, of short stature, and strange: He hath faire eye-browes and a blacke spotte vpon his elbow, or prinie members. And after the disposition of his mind, hee shall be most happily given to prayer. Hee shall bee timorous and fearefull: his wordes sweete and pleasant, notwithstanding he shall be riotous and vnthrift: he shall liue till he be tenne yeres old, and if hee escape his sicknesse, then he shall liue till he be thirty, and if his life bee prolonged any further, then hee shall liue till he be 44. and if hee reuiue of his sicknesse, then he shall liue 72: hee shall bee troubled with the paine of the backe, and haunted with an euill spirit: he shall haue much substance, and rule ouer his owne affaires. If he be born in the second houre of the natural day, then after his bodie's disposition, he shall be ha-

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ry, and haue a spotte in his eyes, and shal leese many of his teeth. Likewise if he be bozne in the third houre of the day, he shal be happy, and of nature hot and moyst. But if he be bozne in the night, then he shal bee a seller of flesh, or a sheader of blood, and shal liue of such substance as happeneth to him by marriage.

The third Chapter of this treatise, describeth the latter part of Gemini, and is the 8. particular signe celestiaall, hauing two starres disposed in this forme, * * and is called Aldaman: Where is to be noted, that whosoever is bozne in the said signe, touching the disposition of the body, is naturally cholericke and drie, his Gall ascending into the head by his fumosity. His eyes seeming to threaten or disdain, and his face changing colozs, sometime both white & pale, and sometime reuerteth to his owne naturall colour; that is to say, like to honey, and yet notwithstanding handsome and well made in his members and body, sauing that his eyes are somewhat little, his voice great, and vpon his forehead or face he hath a mark or stripe or else the like vpon one of his hands, his brest, priuy parts or yard. And after the mindes inclination, hath a good and honest heart, beneuolent will, a fine pregnant wit, by reason whereof hee shal learne many things, in so much that through the viuacity of the same, he shal perceiue and thoroughly vnderstand the things that he heareth, applying the same, as though

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though before they touched himselfe. He is merry and pleasant, notwithstanding of cholericke nature: and as he is sone angry, euen so is he sone reconciled. He is bold of speech and words before the presence of his Prince, by reason thereof he will not spare to touch any man. Likewise he is very prone and apt to swearing, doing or speaking nothing without an oath. He is light of suspicion, and thereby will utter words vnseemely. He is a great dissembler and spreader abroad of fantasies, and trifles or toys. He is a great drunkard, and very ryotous, and so by reason of much bibbing and swilling of wine, greatly giuen to lechery. His first sicknesse shall be at seven peeres of age, which if he escape, then the second shall be at 24. 80. or 90. and shall die of a disease in the throte.

According to his good fortune, hee shall finde money and treasure hidden in the earth. He shall haue two children at one birth. And after his euill fortune, he shall liue vnquietly with his wife, who shall liue but a short space. His parents shall not be rich, whom hee shall bury, and shall haue no brother like vnto himselfe but one.

The fourth Chapter determineth the iudgment of Gemini touching the male.

And whosoeuer is borne in Gemini, in thether part of the same soeuer he be borne, first touching the disposition of his body, hee shall haue an indifferent and comely stature, beautilfull and faire of face, strong and of great force.

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force. Hee shall haue great authority, and things of much value to be sold. His body shall be naturally marked. And after the disposition of the minde, he shall be an ingenious and cunning Artificer, and much giuen vnto excellent acts. He shall be naturally wise and shall trust much therein, and by reason of the saute, whatsoeuer hee intendeth to goe about and accomplisheth, he shall bring it the sooner to good effect. Likewise he is pleasant and mercifull, easie to bee spoken vnto, and by vertue of this constellation shall bee acceptable to all men. Hee shall not bee much curious ouer his owne affaires, hee shall bee sober and moderate in meate and drinke: and yet notwithstanding luxurious and giuen to women. Hee shall bee contentious and vnquiet with his neighbours, by reason of his prone disposition to anger and choler. And for his said promptitude to choler, hee shall sustaine much perill and blame, and yet notwithstanding a profitable man, and beloued of all men. Touching his life and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his euill fortune, hee shall suffer much paine in his backe or guts, within and about the stomacke. But then if it happen that hee escape his first diseases, he shall liue till hee be an hundred and three moneths.

Likewise as touching his good fortune, hee shall come to be with cattell greatly enriched. Hee shall finde money that hath bene hidden in the ground, and shall triumph ouer his enemies:

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mies: His chiefeſt fortune ſhall bee towards the Eaſt, and therefore towards the ſame let him diſpoſe all his affaires. In the fiftieth yeere of his age, toward the ſaid Eaſt part hee ſhall finde money. And touching his euill fortune, he ſhall trauell much vpon the Sea, and when he is 32. yeers old, he ſhall be in danger of fire and ſword, but yet deliuered from that perill, and ſhall receiue hurt of ſome fourſe-winded beaſt. The Tuesday is his vnfortunate day, and therefore vpon that day let him attempt no enterpriſe, nor waſh his head or feete, or put on any new apparell, or ſuch like.

The fifth Chapter entreateth of the iudgement of Gemini touching the female: there is to bee noted, that whatſoeuer maide childe is borne in this ſigne, firſt, touching her body, ſhe ſhall be very faire, and ſhall haue a wound vpon her body. And touching her minde, ſhe ſhall of nature bee very wiſe and ingenious. Shee ſhall bee merry and courtlike, diligent and ready to obey. She ſhall bee very wiſfull and hot of mind, and by reaſon of the ſaid heat of will and complexion, or nature, ſomewhat angry, which will not long continue: and becauſe ſhe is faire of ſpeech, ſhe ſhall be much boaiſting of her ſelfe, and a great lye, ſpeaking one thing, and doing the contrary. If this maide or woman doe eſcape the force of her diſeaſes, ſhe ſhall liue vntill eighty three yeers of age. Shee ſhall ſuſtaine many notable infirmities and diſeaſes of her body, within the time of her age of thirty three, and chiefly

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about twenty five yeres the Phrensie or Lunaticke passion by the space of forty dayes, which disease is commonly called the Moone age, or infirmitie of the Moone, whereby the Patient is called Lunaticus, Semblably, vntill she be thirty eight, she shall passe ouer many sorowes, but by reason of Physicke which shall be ministred vnto her, she shall recover. Likewise touching her good fortune, because of many troubles which she shall suffer, at length she shall attaine to great honour, and much seruice and obedience shall be done vnto her, and through her husbands fortune shee shall very much reioyce, and through him attaine to great promotion: And at forty three she shall begin to ware rich. She shall see reuengement ouer her enemies, and after fortie five she shall bee called a mother of children. And her first begotten shall be no male, but a female, according to the force of her naturall constellation. And touching her euill fortune, she shall be laborious and painefull, and till thirtie and five yeres of age, she shall bee entwapped with much paine and sorow. She shall bee hurt with hot water, and shall haue a fall from an high place. She shall bee bitten with a dog. Tuesday is her contrary and vnfortunate day, therefore let her not wash her head vpon that day, or doe any new fact or enterprise.

The sixth chapter mentioneth the common fortune of Gemini, there is to be noted, that this signe hath his singular fortune in learning

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ning and knowledge, and specially in the seven liberall Artes and Sciences, chiefly in philosophy, in the lawes, & in physick, the like in erigation & bestowing of things, also in all beasts not meete to be ridden in tillage, and in beasts apt for tillage, and shall diligently apply himselfe in the seruice of his elders. This signe, to them that be borne in the same, is a great occasion of the strangury, and stone, and of paine in the armes. He hath three good dayes, that is to say; Sunday, Tuesday and Wednesday, His euill dayes; Thursday, Fryday, and Saturday; and yet Friday and Saturday be indifferent. Likewise from the middest of the moneth of March, vntill the middest of September, they borne in this signe are fortunate: his chiefe fortune is toward the West, and therefore let him dispose his doings towards that part, and turne the doore of his house, and bed that way. They borne in this signe, are naturally sanguine, and therefore so soone as he shall obtaine friends, euen as soone he shall lose them againe.

Caner

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Cancer, the fourth Celestiall
and principall Signe.



THE fourth Signe called Cancer, beeing
the fourth Treatise, is divided into five
parts, or five Chapters. The first entreateth
of the head of Cancer. The second, of the taile.
The third, of the iudgement of Cancer touch-
ing the male, hauing no more parts but those
two. The fourth touching the Female. And the

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the fifth of the vniuersall fortune thereof.

The first entreateth of the head of Cancer and is the ninth particular signe called Albacra, and hath ten starres shaped in this forme. There is to be noted, that whosoener is borne in this signe, in the day time touching the bodie's disposition, shall be leane of body only, and of hayre comely: his eyebrowes narrow: his nostrils ample, wide, broad, or large. He shall haue naturall signes in his brest side, in his arme or right elbow, in his legges, and sometime vpon his face. Touching the disposition of the minde, this party shall be very irefull, and thereby a great lyer, a chider, and fighter enen against his owne friends: he shall be blacke of colour, much resembling the colour of hony: he shall be eloquent, expert and witty, a carrier of tales, and reporter of words: hee shall be glorious, reuenging, and a great drinker. But yet in all the premises he will be glad to receiue aduertisement of his friends, for the amendment of those vices. Touching the good fortune, hee shall be of good inclination, thereby recouering a number of friends: hee shall liue thirty yeres, and then shall sustaine a great sicknesse, which if he escape, he shall liue to the age of forty and eight yeres, and then shall be sicke, which if he recover, hee shall liue ninety. Hee shall be pained in the reynes of his backe, in his knees and eyes, hee shall be bitten with a dogge. And touching his indif-

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ferent fortune, he shall marry three wives, but the third wife of these three shall bury him, and before he die, he shall be bitten with a dogge, as is aforesaid. If he be borne in the night, then after the minds disposition he shall be very angry, wicked, and mad, ready to strike. And concerning his diseases, he shall be pained with the headache, in his heart or backe, or else in all. Touching his good fortune, his end shalbe better then his beginning. And touching his euill fortune, he shall be in the thraldome of a great man. Likewise he shall possesse the goods of his kindred.

The second Chapter of this present treatise describeth the tayl of Cancer, which is the tenth particular signe called Alcras, and hath two starres in this forme. There is to be knowne, that whosoever is borne * * in this signe (except there be any speciall or urgent cause to the contrary) touching the bodys disposition, he hath a small body and short, but not so extreme small, but that it shall bee of an indifferent bignesse: the same shall haue two markes, that is to wit, vpon his leg, and priuy parts nere the guts, and shall haue a stripe vpon his lip: his eye browes shall bee hairy, and his face swolne and puffed vp: he shall haue a marke vpon his right hand, in his forehead, brest, belly or guts: he shall receiue suck of two nurses: his colour is very blacke, but his body shall be somewhat white (chiefly his face) and hairy, and yet, after the course of this part of the signe, shall be red. After the disposition

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tion of the minde, he shall be wise and discret: he shall not be a searcher of many matters, but rather dull and slacke: he shall be irrefull, wrathfull, molestious, or grievous and wicked or vngracious in striking. And although he be wrathfull, yet his anger shall be priuie, and hidden from euery man, insomuch that when he is angry no man shall know any cause why but himselfe, and therefore desperate in striking: he shall bee prone to adultery; by reason of the heate which hath dominion in him, in whom the fire doth beare chiefe rule: he shall bee a great offendor, and shall commit much mischief, and shall be sone angry. Likewise touching his life and manner thereof, he shall liue 40. yeeres, and shall die in a strange land: he shall suffer very great paine in his backe and head. And touching his good fortune, for his diligence and pleasant conuersation, hee shall bee beloued of all men with whom he is familiar, and shall haue many children: he shall gaine much by his lands and vineyards, and his end shall be vaine. He shall not tarry long in his way and iourney, but hauing accomplished his purpose, shall sone returne. Concerning his euill fortune, that although he haue many children, and in the same shall be very fortunate, yet his owne brethren shall not liue long, but they shall remaine brotherlesse: he shall be very sore hurt by fire, and deprived of some bone, and shall haue a stripe vpon his head.

The third Chapter of this treatise discourseth

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seth of the iudgement of Cancer, touching the male. Where note: that whosoever male child is borne in this signe, first touching the disposition of the body, hee shall be naturally mighty and strong, whose body shall be grosse: and touching the disposition of the minde, he shall be wise, wittie, somewhat gentle, a great and manifest scorner, and mocker, and shall speake plainly: he shall be naturally cholerick, and a great threatner, but his anger will soone be appeased, and shall be beloued of all men. And touching his life and manner thereof, this man within the space of 22. yeeres, especially about the end of y^e time, he shal sustain sickness. Likewise in 3 yeeres following, he shall be in great danger of life. Semblably he shall haue 7. diseases or notable infirmities, which if he escape, hee shall liue according to the efficacy of this signe, 88. yeeres and 3. months, & shall die of the disease of y^e belly. Concerning his good fortune immediately after he be 24 yeeres old, he shall see his riches begin to increase, and such things as he is borne vnto, he shall possesse about the middle of his age, that is to say, when he is 44. yeeres old. He shall haue the gouernement of some Castle or hold, and shall haue authority in the Common wealth: his Fortune is to haue three masters, and by fortune of one man he shal attain to very great promotion: he shal trauell farre, and shall haue to doe with many affaires, and receiue much sorrow by meanes of a stranger. He shall purchase Mannors and Farmes, and shall finde money that is hidden,

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den, hee shall bee enriched by his wife. And touching his euill fortune, he shall vndoubtedly sustaine diuers and sundry troubles and dangers. He shall bee hurt with a sword, in danger of drowning, he shall fall from a high place, and shall bee in perill of fire: hee shall receiue hinderance by his owne children, and shall be poore till he bee 20. yēeres old, his seruice and good turnes shall be counted ingrate, displeasent, and annered to vnthankfulnesse: he shall haue victory ouer his enemies. A great man shall rule ouer him, & of him, according to the force of this signe, he be exterminated, and banished for some notable fact. Wednesday is his contrary and most vnfortunate day: and therefore vpon that day let him not wash his head, nor put on any new apparell, or doe any notable thing.

The 4. Chapter discloseth the iudgement of Cancer, touching the female, and it is to be noted, that the maid borne in the said signe, after the disposition of her body, shall bee lusty, and of strong complexion. She shall be well proportioned, neate, somewhat fat, nimble and well made. She shall be very witty, wise, prudent, and subtile, firefull, diligent, shamefast, double minded, painefull, bold, hot of mind and spitefull, but her anger will bee soone appeased, and through the behermeny of her anger will spare for no talke, but vtter her stomacke. And she is vnniercifull, and will haue no compassion vpon one that weepeth. She shall haue a great flux before she bee 32. yēeres old, and at 32. she shall

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shall be in danger of death. Likewise at 80. yeeres she shall be in like danger of death, because through the force of her constellation, she shall be subiect to great perill: And at 86. yeeres she shall die. Touching her good fortune, when she is 30. yeeres old, she shall haue a son, and after 38. she shall attaine vnto great promotion. She shall haue children by three husbands, and by all three shall be in great honour. She shall continually be enriched, and shall possesse much cattell: and touching her euill fortune, she shall be much enuied, and shall be hurt with a sword. She shall be troubled with water, and suffer displeasure in her body by fire, and shall be very much vexed with the cholick. In the 38. yeere of her age she shall suffer much perill through her neighbours, she shall leese her first husband, and her husband shall loue another mans wife. In the 8. moneth of her 30. yeere, she shall by her parents negligence suffer some danger by hot burning iron, whereby she shall be in danger of death.

The fifth chapter intreateth of the indifferent fortune of Cancer, where is to be noted, that the man borne in this signe, is fortunate in his affaires, and chiefly merchandise, and in cattel not apt to be ridden, especially such as be white, his fortune shall be better vpon the land then water, and in such things as may be carried or transported by water chiefly the colour being white: he is likewise very fortunate in tillage and in ambassage, when the moone is growne, or before the full: for when

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It decreaseth, then hee is vnfortunate. They
borne in this signe, shall suffer much cough-
ing, consumption in the lungs, plurisie, break-
ing out, the scabs, and such like. If it bee a
maid that is borne in this signe, beside these
inward diseases, shee shall bee in danger of
drowning. His weeke dayes which are good,
be Munday, Thursday, and Friday. His euill
day is Tuesday. As for Wednesday, and
Saturday, be indifferent. His better fortune
is towards the South, and therefore let him
direct all his affaires that way, and that way
also place his chamber doore and bed. He that is
borne in this signe, is naturall^y Sanguine,
much disposed to choler with fleame. And there-
fore let him weare his Apparell of co-
lour red, because of fire and blood:
and white, by reason
of fleame.

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Leo

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Leo, the fifth Celestiall and
principall signe.



The fifth treatise discloseth the effect of Leo,
being the fifth totall signe, and is divided
into three parrs: that is to say, into the head,
belly, and tayle, and hath six Chapters.

The first entreateth of the head of Leo. The
second of the belly. The third of the tayle. The
fourth

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fourth of the iudgement of Leo touching the male. The fifth of the female. And the sixth of the equall fortune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, having foure starres disposed in this forme. And note, * * that whosoever is borne in this signe, first, touching the disposition * * of the body, he hath a comely face, plaine or corpulent, a fierce looke and terrible, A little nose and broad, but yet comely, and a body proper: his mouth shall be hurt, having thereupon a stripe, but yet notwithstanding, his teeth faire, and great eares: his shoulders great and broad, but his backe well made: he shall haue certaine naturall markes and the first in his face, the rest vpon his thigh, brest, leg, and priuie parts. Touching his colour, his body shall be white, his face neither black nor white, but indifferent. Touching the disposition of the minde, he is naturally giuen to be notable proud, and of such stomacke, that in his heart he would wish himselfe comparable to kings, yea and them to excell, if it were possible. And he is of such and so great pride, that by reason of his haughty courage, as well in value as dignity, or other sufficiency, he will suppose no man in the world (bæ he neuer so great) to be his equall or match, or at leastwise, greater then he, and also in his heart iudgeth himselfe to surpasse, or is able to excell in humane felicities, all and singuler other persons.

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persons. He is also couetous and very irifull, and yet notwithstanding, of much mirth and pastime, in so much that continually he would be merry and play: he will be a wise man and proper, and the Magicke science will doe him great stead, likewise touching his life and manner thereof. Hee shall be much vexed with the headach, in such sort, as hee shall bee straight of his wit, by reason of the fumes which ascend from the Gall. Hee shall be pained in his thighs, chiefly in the vpper parts thereof. Hee shall haue three principall diseases, the first when he is 13. yēeres old: the second when hee is 40. yēeres old, if he also escape the second, then the thirde he shall feelee about 48. which also if he recover, then shall he attaine to 100. yēeres, and either hee shall dye vpon the sword's point, or else by some grieuous infirmity of the body. And according to his prosperous fortune, hee shall passe from one promotion to another, in so much as among Kings and Princes hee shall bee familiar and well beloued. Hee shall get much treasure, and bring it heaped together. He shall lose them againe, and at length shall fall in danger and displeasure of some Deere, or Nobleman.

The second Chapter intreateth of the belly of Leo, and is the twelfth particular figure, being called Alcomencon, and hath foure starres foined in this manner. Where note, that whosoener is borne in this signe, hath a mar-
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constellation. First, touching his body and manner thereof, whether hee bee borne in the night or day, hath a broad brest, a long face, small stones, and slender legs, and hath a naturall marke in the reines of his back. Touching his minde, he is of heart proud, or irefull. For estsons he is angry, & is of speech rusticall. He is very doubtfull and suspicious in his doings.

Touching his good fortune, hee shall haue no good fate, but by vertue of this signe shall be most vnforgunate, as is aforesaid. For he that is borne in this signe, is subiect to much trouble: if he be borne in the day, hee shall be very fearefull and timorous when hee trauaileth: if he be borne in the night, what houre soeuer it be, sauing the second, then he shall be of a merry countenance, and shall haue a round nose, a stripe vpon his head, and a naturall marke vpon his fete: he shall be witty, fearefull and carelesse; he shall haue three diseases. The first shall chance when he is 11. yeers old. The second when he is 24. And the third when he is 58. and shall dye vpon the sword, or else of some other great infirmity of the body: he shall haue two wines which shall faithfully loue him, but them he shall not loue, but rather hate to the vttermost: hee shall haue a stripe in his head or hippe, which shall happen by fire, or shall haue some other signe: he shall be depriued of his speech, after the disposition of the signe and influence thereof, vnlesse the same be by some particular cause be withstood, or else interrupted by the diuine clemency, or else by the li-

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berty and will of the Lady of his Science, whose liberty, this signe notwithstanding, may be applied to good and to vertue, and to works godly, who also may appeale and mitigate the influence and malice of the said signe. Semblably, if he bee borne in the 2. houre of the night, ouer and besides the premises, touching his euill fortune, he shall lose his infants and children, and few shall remaine alieue. Likewise he shall be curious in searching of parables and mysteries: his first child shall be a female, and the second a male. During his life, hee shall sustaine many troubles, and perils.

The third Chapter mentioneth the tayle of Leo, or the latter part thereof, which is the tenth particular signe, and hath onely one Starre in this forme. And who * soeuer is borne in this signe, touching the bodie's disposition, is sufficiently big of stature, whose voice is vehement and big: he shall haue three naturall markes in his brest, and shall be marked in the throte, legge, or middle of the hand, and shall haue a stripe vpon his belly: his colour shall be white, mixt with a roseall colour: his haire shall be of colour somewhat red, but his eyes shall be somewhat blacke, and shall haue much haire. And concerning the minde, he shall be lowly, gentle, not ambitious, but patient: he shall suffer infirmity, but the same he shall tolerate with much patience. In eating he shall be moderate, after the quality of the signe. Likewise angry he shall be and lecherous, in so much
that

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that although he marry a wife of his owne affinity, yet he shall be disposed to lechery: he shall haue twomanner of sicknesses. The first at 23. yeeres old, at what time he shall be sick of the small poxe, or of an ague. The second shall be at 44. yeeres old. Both which if hee escape, he shall liue 90. yeeres, and he shall die in exile, and out of his owne countrey. Likewise, concerning his good fortune, he shall raigne and beare rule ouer his owne countrey, and shall haue authority to iudge either such as is a theefe, or malefactor, or of another man, or else such as was his owne fugitiue, or varlet.

Moreover he shall be of power to doe many things with Lords and Peeres of Realms: he shall be very happy in matters of husbandry: he shall haue a very faire and beautiful wife, whose colour shall be sallow, like to one, that hath the greene sicknesse, and he shall be one of his owne kindred, whom when he hath married, God will giue vnto him much substance, according to the efficacy and influence of this signe: he shall auoide many perils, and shall enioy goods abundant: he shall haue paines in one of his feete, and shall be bereft of both: he shall be depriued of one of his bones, and vpon his belly shall be hurt, either with yron or fire. In his affaires he shall not accomplish his will, except it be in Winter time, or in the Spring. Sixe months he shall be fortunate in his businesse, euen according to his hearts desire: that is to say, in

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September, October, November, December, January, and February. In Summer and Autumne, he shall not be so fortunate: he shall lose much goods, and his labour shall little auaille, by reason of the three markes in his best. Let him not passe from one Countrey to another, because change is not profitable for him. If therefore he will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the iudgement of Leo, touching the male. Where note, that whatsoeuer man-childe is borne in this signe: first, touching the vniuersall disposition of the body, search the three particular signes of Leo aforesaid, and there see the conditions equall of the same. And touching the disposition of the minde, he shall be naturally witty, subtile, eloquent, couragious, irerull, and sullen. For hee will be soone angry, and soone pleased againe: his stomacke, and sudden anger is such, that by reason of his naturall animosity, he shall sustaine much contumely and displeasure: he shall be very couetous, arrogant, bold, and wilfull to all things which hee seeth or heareth, in so much as whatsoeuer he either heareth or seeth, all that doth greatly please him, and that he embraceth and desireth to enjoy and doe the same, according to the exigence, and manner of the thing hee heareth or seeth, and specially, if the thing heard or seene be stable, and able to be suffered: but within a while after hee will be weary thereof, and care nothing for it. Likewise hee is bountifull and liberall,

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liberall, because hee cannot keepe secret the thing that he possesseth, and although he would keepe it secret, he cannot but with great difficulty. Hee is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof, hee shall haue seuen termes or speciall sicknesses, whereof the first three shall be very vehement. The first shall be when hee is tenne yeeres old. The second, when he is twenty and two. And the third, when he is forty. And if he passe and escape the said three diseases, then naturally, and with happinesse enough, hee shall attaine to fourescore and eight yeers. In like manner, touching his good fortune, hee shall with good successe abide the brunts of malice, and the state of his life. Hee shall haue dominion ouer his Countrey, and shall vanquish his enemies, although hee shall obiect himselfe to many afflictions and dangers, from the which he shall by Gods help right well escape. From thirty yeers vppward hee shall aspire to his better fortune, and then shall see his substance augment. Of honorable personages he shal purchase much wealth, and thereby his house shall be plentifull of money and abundant of riches. Concerning his ill fortune, he shall haue a fall from an high place, and shall haue paine in one of his feete, and by water shall sustaine trouble. Hee shall not keepe his first wife. Tuesday shall be his contrary day, wherein if he be wise, let him doe no new matter, or begin any enterpryse.

In the fifth Chapter is intreated the indgement

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ment of Leo touching the female, who according to the manner and state of her body, shall haue a broad brest and small thighes, which are tokens of boldnesse and stoutnesse of stomack. She shall be very menstruous, and fertill enough, notwithstanding shee shall haue but few Children, with certaine other conditions of her body, before declared in the 3. particular signes. After the disposition of her minde, shee shall be naturally subtile, witty, and desirous of learning. She shall be chaste, shamesfast, courtlike, diligent, and of good stomacke, by reason whereof, she shall bee very prone and ready to anger, and yet shall be soone againe appeased, and notwithstanding her anger, yet in her owne household very liberal, by whose meanes the house shall be plentifull of meate and drinke. And because of her naturall subtilty, she shall be very bold, for as much as whatsoeuer she heareth or seeth, if it seeme to comprise any subtilty or difficulty of matter, immediately she will desire to know it. She is liberall, because she cannot keepe close such things as she hath. She is very lowly and humble: and, if she chance to be spotted with any sinne, immediately she will fall downe prostrate vpon the ground, and humbly aske mercy & forgiveness of her Creator. Concerning her life and manner thereof, she shall suffer lunatike passion, and a notable paine of her heart and stomacke, which if shee escape, she shall liue till she be fourescore and fve yeeres of age, She shall be also pained in
her

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her foes. Shee shall haue sufficient reuenge-
ment vpon her enemies: And after her euill
fortune, shee shall haue many fortunes, for first
shee shall haue a fall from an high place, and
her body hurt with yron or fire. When shee
is thre and twenty yeeres old, shee shall be mar-
ried, and by her husband attaine to promoti-
on. Her husband shall not liue long, but shall
dye by meanes of poyson or witchcraft, and
at length shall marry another, who shall loue
her dearely. Of her neighbour shee shall re-
ceiue dammage in her treasure. When shee
is twelue yeeres olde, vnesse shee take good
heede shee shall be deceiued by oppression vpon
her body, and shall lose her maydenhead.
She shall be troubled in the water, and in
danger of life.

Thursday is her contrary day, and there-
fore let her doe no notable thing vpon that
day, wash her head, or put on any apparell.
And here is also to be noted that the best reme-
dy to auoide all her misfortunes, is first to
addresse her selfe by prayer to our Lord God
only, with all her heart, and to carry about her
precious stones, such as be orient and glisse-
ring: and then easily shee shall overcome all
her misaduentures by Gods helpe.

The sixth Chapter determineth the generall
iudgement of Leo, and is to be noted, that
this signe hath a singular fortune in warfare
and dominion: besides which, they that be
borne in Leo, haue paines in the stomacke,
apostumes, and pestiferous agues. Such as be
borne

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borne to the seruice of great men, the same this
signe presenteth to their seruice. Hee shall be
fortunate to gold, brasse, horses, and such mer-
chaundise as be of colour redde. From the midst
of October to the midst of Aprill, and from the
midst of Iuly to the midst of August, hee shall
prosper otherwise not. And touching the week,
he shall haue three happy daies, to wit, Sun-
day, Tuesday, and Wednesday: Saturday
is his vnfortunate day. But Monday, Thurs-
day, and Friday, bee indifferent. Likewise
his fate is towards the East, and there-
fore let him place his chamber doore,
bed, window, and all his af-
fares into that part, spe-
cially if they bee
notable.

Virgo,

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Virgo, the sixth Celestiall
and prrincipall Signe.



The fifth treatise of this booke entreateth of
the sixth entire and Celestiall signe, called
Virgo, with the three principall parts thereof.
The first being the head of Virgo. The second,
the first part of the tayle, and the third the se-
cond part of the same, and is divided into
five

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five Chapters. The first Chapter mentioneth the head. The second, the first part of the taylor. And the third, the second part. The fourth, the iudgement of Virgo touching the male. The fifth the female. And the sixth, the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the fourteenth particular signe called Laxa, and hath five starres in this forme disposed. And he that is borne in this signe, shall be faire and beautifull, and of comely stature, white vpon his brest, but his haire shall be red. And by force of this constellation, he is naturally inclined to haue curled haire and red, and by nature loneth the same, in so much that if he haue not such haire of that colour, yet he will seeke to haue the same coloured by art. He shall also be naturally marked in the face, belly, thigh, and legges, and vpon his right elbow, and the said marke cannot by any meanes be put away. Concerning the disposition of his mind, he shall be honest, skilfull, apt, shamefast, a louer of iustice: his minde shall be good, and his voice vehement & loud: he shall be as simple as a Lambe, haue no regard or care vpon the goods of the world, or the goods of Fortune: he shall know nothing that is good, nor shall take heed to any man, but shall trust all men: he shall take no regard of harmes wherewith he might be infected, and that by reason of the foure naturall markes vpon his face, belly, thighes,

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thighes, and legges, aforesaid. And by force of
the same he shall be very negligent, imploy-
ing no care vpon his owne affaires, as is a-
foresaid. But if he would take heed, no doubt
he might bring them to good effect: he shall be
desirous and conetous: he shall be p̄full and
sudden, and by reason of his sudden foresight
of offence, he shall p̄uent the anger of his
brethren. Touching his life and manner there-
of, if this man be borne in the fourth houre of
the naturall day, hee shall die without any
sicknesse: but if he be borne in the fifth houre,
then before his death he shall be very sicke: he
shall haue foure termes or principall sicknes-
ses. The first, when he is 15. yeeres of age.
The second at 22. The third at 36. And the
fourth and last at fifty. Likewise touching his
good fortune, the man so borne, shall haue a
good face, and by reason thereof shal be exalted,
and haue great preferment: he shall haue
Childzen, and if he would vse diligence vpon
his owne businesse, he should profit very much
especially in tillage. When he is 26. yeeres
old, he shall be preferred to honour and digni-
ty: but if he be borne in the first houre of the
naturall day, then he shall be a great King or
Lord. But if in the third houre, then King of
all Kings, a mighty Soueraigne: he shall
haue great prosperity, and shall gather to him-
selfe infinite treasure: when he is married, his
wife shall liue but a short space, & he himselfe
shall die with her, or within a while after: and
although he shall be abundant in children, yet
few

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few of them shall live. He shall fall into many miseries, because he shall be pained in the belly, or in some other place. Hee shall moreover be marked in his privy parts. If hee bee borne in the fourth houre of the naturall day, then shall he die suddenly without any disease. He shall be divorced from his wife, wherefore hee shall have great heavinesse and sorrow.

The second Chapter entreateth of the first part of the taile of Virgo, called Alecaneth, and hath five Starres *
shaped in this forme, & is the 15. *
particular signe. Whosoever is *
borne in this Signe after the bo- *
dies disposition, and first accor- *
ding to the quantity: he shall be
high in stature: he shal have a broad and large
face, and a beautifull, a long and great beard, a
faire nose. After the quality of the same, he shal
have faire haire, narrow eyes, and all his bo-
dy shall bee white. Hee shall bee naturally
marked in the forehead, in the upper lippe, up-
on his shoulders, the palme of his hand, in his
belly and guttes. After the disposition of the
minde, he shall bee wise, his counsell shall be
heard and apt to every thing. He shall be low-
ly, good, devout, and shall love to bee praised.
He shall by nature attaine to live 62. yeeres,
and shall die before hee bee old. And touching
his good fortune, hee shall have two wives,
which shall be very substantiall and rich, inso-
much as by them he shall possesse great riches.
Likewise hee shall be very apt to every thing
which

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which hath a good end. Concerning his eu-
 fortune, he shall be bitten of a dogge in the
 face, and on his body: he shall haue seſu chil-
 dzen, and they shall not be long liued, but shall
 dye in ſhort ſpace. Further, all ſuch things as
 are ſpoken of in this Chapter, are generall, and
 generally belong to all ſuch as are borne in
 this ſigne. If the party borne in this ſigne hap-
 pen to be borne vpon the Friday, then he shall
 haue great miſfortune. If he be borne in the
 night, then he shall haue a naturall marke vpon
 the crowne of his head, the belly, the face or
 ſote, and shall haue great ſeete. And touching
 the diſpoſition of the minde, he shall be an vp-
 right man walking iuſtly, ſeldome exceēding
 the path of equity. Likewise he shall haue two
 diſeaſes eſpeciall, whercof the firſt shall bee
 when he is ſourteene yēeres of age. The o-
 ther at ſiue and fiſty, or at threſcore and eight,
 and shall die in his owne houſe, but the cauſe
 of his death shall be a ſtroke with yron, or a
 ſword. After his good fortune, he shall marry
 two wiues, and one of them shall haue a very
 ſmall necke. Likewise he shall haue much by-
 meanes of his children. Alſo touching his euill
 fortune, in old age he shall fall into thraldom of
 a man of honour or power, and shall bee ſtric-
 ken with yron, and in his owne houſe shall dye
 of the ſaid ſtroke. In getting of riches he shall
 take much paines and labour, and ſtrangers
 shall enioy the fruits of his trauaile.

The third chapter entreateth of the ſecond
 laſt part of the taylor of Virgo, called Aliena,
 being

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being the 16. signe particular. **W**here is to be noted, that whosoever is borne in this signe, touching the disposition of his body, and the quality thereof: hee shall haue a faire stature, and a simple countenance: hee shall haue a naturall signe not able to be put away, vpon his right elbow. According to the disposition of the minde, he shall be honest. apt to learning, wise good and shamefast: he shall be very couetous in tillage, but in other affaires he shall be remisse and negligent, whereas if he would take heede, he should greatly profit. Likewise touching his life, he that is borne in this signe, and especially if he be borne in the fifth houre of the day, he shall naturally haue 3. sicknesses, whereof the first shall be when hee is 12. yeeres old. The second when he is 32. yeeres old. And the third and last when he is 40. yeeres old. If he chance to escape the 1. which will be very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before hee bee 56. he shall attaine to certaine honour and office: he shall haue many children, and shall profit greatly in tillage, as is aforesaid. And if he would be carefull & diligent, he should greatly profit in all matters: his euill fortune is, that he shall fall into many troubles, by reason he shall be much pained in the belly, or by some other meanes shall be extremely bered. Hee shall haue a stripe vpon his head, or his face, or vpon both, but notably in his priuy parts, where he shall be greatly pained. And although
be

he shall haue many children, yet few shall remaine liuing, and in that point shall be very infortunate: he shall be a great hoarder, and a great gatherer together of money, but by mischance shall leese his money so gathered. If hee be borne in the third houre, then he shall be most puissant, a king of kings, and consequently most fortunate: if he be borne in the fourth houre, he shall be infortunate, because he shall dy suddenly. If he be borne in the fifth houre, then in his body he shall be very foule & deformed, but in riches he shall be very plentifull.

The fourth Chapter discourseth the iudgment of Virgo touching the male, and first, touching the disposition of the body, he shall be beautifull, of good behaviour, and shall haue a naturall marke in his shoulders and loynes, and in one other place. He shall be long liued: he shall haue three fortunate and speciall daies in the weeke: that is to say, Sunday, Tuesday, and Wednesday. His vnfortunate day is Fryday, and that day euer is somewhat infortunate: his good fortune is toward the South, and therefore let him dispose his affaires that way, together with the doore and bed. The same is naturally of the melancholike complexion, and is of nature cold and dry: Therefore his apparrell ought to bee of some darke or black colour.

The fifth chapter toucheth the iudgment of Virgo concerning the female. Therefore note, that the maid or woman borne in this signe, shall bee marked in the said places as is

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described in this Chapter precedent. Touching the disposition of her minde, she shall bee witty, shamefast, chaste, gentle, beneuolent, and glad to please all men, whereby she shall be beloued of all men: but she shall be somewhat curst, and that onely belongeth to her euill fortune. About 17. yeeres of age she shall marry, and her first husband she shall not loue, who shall die, and afterwards marry the second: her first childe shall be of excellent beauty: she shall be entrapped with many sorowes. She shall suffer diuers maladies, which if she escape, she shall liue 70. yeeres, 6. moneths and 5. dayes: her fortunate dayes be Wednesday and Sunday: her infortunate day is Saturday: therefore vpon that day let her begin no new worke, but abstaine from all notable businesse. They that be borne in this signe, as well men as women, shall suffer much paine in their thighes, feete and head. Her fortune is towards the South, &c. as in the former Chapter, and both kinds shall be liberall.

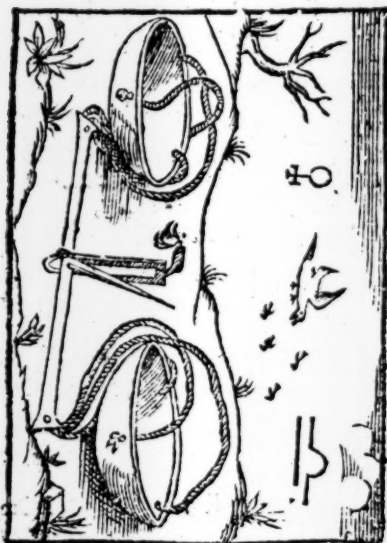
The sixth Chapter compriseth the common fortune of Virgo: where is to be noted, that they borne in this signe, haue their fortune in tillage, and all things generally thereunto appertaining, especially in all things that bee sowne. They be subiect to paines of the thighs and feete, as Fistules and such like, ache in the head, dropsie, the stone or collicke, besides others before mentioned. And amongst other countries, they shall visit the city of Ierusalem,

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lem, the river of Euphrates, Spaine, and other countries adioyning. And their good fortune or chiefe dominion is toward the South. Their fortunate dayes are Sunday, Tuesday, and Wednesday. Their infortunate day is Friday and Saturday, but Friday to them that be boyn in this signe, is euer infortunate. He that is bozne in this signe as aforesaid, is melancholike, cold and dry. And therefore let him weare blacke apparell, or such as bee of darke colour, and of no light colour, because this signe is altogether melancholike, that is to say,
earthly.

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Libra, the seventh Celestiall
and principall Signe.



THE seventh treatise doth demonstrate
the effect of the seventh celestiall signe cal-
led Libra, and is divided into five Chapters.
The first determineth the head of Libra. The
second the taile of Libra. This signe hath but
onely the said two principall parts. The
third

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third Chapter mentioneth the iudgement of Libra touching the male. The fourth, touching the female. The fifth and last, the generall and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular signe, and hath foure starres disposed in this forme.

Woe it knowne therefore, that * *
whosoever is borne in this signe, *
first touching the proportion, and *
disposition of his body, hee shall *
be faire in the face, well favoured, painefull
and learned. As concerning his life and man-
ner thereof, he shall suffer paine in his head,
heart, and gall: hee shall have a paine in his
necke, and in his ioynts. Woe shall have three
speciall diseases. The first when he is 15. yeeres
old, which if he recover, he shall have the se-
cond at 38. which if he likewise escape, he shall
attaine to 80. yeeres, and then shall suffer his
last and finall infirmity: touching his good for-
tune, being borne in the second houre of the
naturall day, he shall be the chiefeft of all his
kinne, and although he be of power and au-
thority, yet the execution thereof shall not be
profitable and prosperous: he, after his euill
fortune, shall lose his first wife: he shall bee in
danger of the sword, therefore let him take
good hede thereof.

The second Chapter of this 7. treatise ar-
gueth of the taile and latter part of Libra, which
is the eighteenth particular signe, called Alca-

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benech, hauing two starres disposed in this sort. Where note, that *
 whosoever is borne in this signe, *
 touching the disposition of the body, shall be beautifull, and shall be naturally marked in the head and mouth, or neere the mouth: he shall be hurt vpon the mouth, and his face shall be red, his haire smooth and red. After the disposition of the minde, he shall be merry and trusty, specially for himselfe, he shall be of a good stomacke, knowne, and honoured amongst his kindred, and shall be of will seruient. Thirdly, he shall be greatly pained in the heart, and shall haue three speciall diseases. The first shall be, when he is 16. yeres of age. The second, when he is 36. The third, and last, when he is 48. Touching his good fortune, he shall enioy great patrimonies, and riches by his parents: and by reason of a naturall marke which he hath in his head, after many euill fortunes, he shall possesse much good, and shall be full of Children. In his youth he shall lie with a Woman of excellent beauty: he shall be a Chancellour or head of the people. Touching his euill fortune, he shall be hurt with a sword: he shall lose one of his bones: he shall die either by the stripe of a sword, or else of the paine of the belly: he shall fall into a river, but shall rise againe, and shall be in danger of fire, and in the end of his life shall sustaine pouerty.

The third chapter entreateth of the iudgement of Libra touching the male: where note, that whosoever shall be borne in this
 signe

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figure, first touching the disposition of the body, he shall be well made and proportioned: hee shall haue a naturall marke vpon one of his armes: touching the disposition of the minde, he shall be a great fornicator, merry, bold, fortunate, specially vpon the water: he shall ex- cogitate and search out many secrets, and shall be very perillous: he shall be very desirous to wander in the World, to view the fashions therein, and the sundry vanities, and conditions thereof, and for that cause shall tra- uell into many Countreies: hee shall bee fretting inwardly by fits, and by fits also shall be quiet. Towards strangers he will vse flattering words, and sweete communication, but towards his own seruants, if they be euill, he will vse sharpe and crooked words: he shall be suspected of a great crime, but it shall be so close, as it cannot be proued: he shall suffer a great paine in his necke, ioynts, and belly, and shall haue three especiall sickneses. The first shall be when he is 15. yeeres of age. The second when he is 38. And the third when he is 90. at what time he shall die. Concerning his good fortune, in his youth he shall be neither pooze nor rich, but afterwards hee shall accumulate vnto himselfe great substance: he shall occupy and haue to doe with other mens money: he shall triumph ouer his enemies. Touching his euill fortune, he shall be wounded with iron, a club, or with a stone. Among the rest of his misfortunes, he shall be in danger of a sword, and therefore let him beware thereof:
be

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he shall continue in that place where he was borne, notwithstanding for a time he shall trauell into far countreyes, which fortune may be to him indifferent: he shall forgoe his first wife, which also is fortune indifferent. Thursday is his contrary day, and therefore vpon that day let him not wash his head, and put on no new apparell, nor begin any notable enterprize.

The fourth Chapter declareth the iudgement of this signe touching the female, where note, that the maide borne therein, first touching the disposition of the body, shall bee faire and of excellent beauty. Touching the disposition of her mind, she shall be friendly, amiable, witty, and a louer of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. She shall haue two diseases. The first shall bee dangerous, and when she is 2. yeeres old: and the second when she is 78 yeeres of age.

After her good fortune she shall haue in occupying a great masse of money. In her two husbands she shall greatly reioyce, and shall triumph ouer her enemies: According to her euill fortune, she shall haue a stripe or wound in some place of her body: she shall haue two husbands, and by death of her first husband she shall be vnfortunate. Thursday is her vnlucky day: And therefore let her not wash her head vpon that day, or begin any thing notable.

The first chapter describeth the common and vniuersall fortune of Libra. Where note, that

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that Libra hath his fortune in beaſts equitabſe
or apt to be ridden, eſpecially if they be of co-
lour white. Likewise Libra his fortune is in
all faire things, and in the bargaines thereof,
eſpecially if they be white, and generally in
beautifull things belonging to worldly decla-
ration, chiefly to womens apparell, and in all
things proceeding from the water and in all
things that be transported from a ſarre, and
that be of ſmalleſt waight. They, borne in
this ſigne, are aboue others giuen to embrace
learning and the ſtudie of the Sciences. The
good and fortunate daies are Monday, and
Friday. The vnfortunate day is Wednesday.
They borne in this ſigne, ſhall be troubled
with infirmities and diſeaſes of the belly, as
with the dysentery, yſentery, gripings, and
other paines proceeding of winde, and chiefly
about the backe bone. They be naturally of
ſanguine complexion, and thereby hot and
moiſt. And becauſe he is fortunate in things
that be white therefore let him uſe white appa-
rell. The good fortune of this ſigne is towards
the Weſt. And therefore his houſe, bed, and
all his affaires, ſuch as be notable,
are to be directed that
way.

Scorpio,

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Scorpio, the eighth Celestiall
and principall Signe.



The eighth treatise entreteth of Scorpio, the eighth signe celestiall, and containeth six chapters. The first speaketh of the head of Scorpio. The second of the belly. The third of the taile. The fourth of the iudgement of Scorpio touching the male. The fifth touching the female.

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female. The sixth and last, of the common and generall fortune thereof.

The first Chapter entreateth of the head of Scorpio, which is the 19. particular signe, called Alchait, and hath seven starres in this manner: where note, that
 whosoever, as well male as female * *
 being borne in this signe, first, * *
 touching the disposition of the body, * *
 is well coloured, and hath
 much haire: his body faire and white, saving
 that his nose is foule and deformed, his eyes
 browes narrow, and his cheekes small: he
 hath a marke naturall not far from his nose,
 upon his left foote and shoulders. Also the like
 upon the palme of his hand, and upon the leg:
 he shall be courteous of speech, discrete and
 profitable in many artes: he shall be beloued
 with his parents, neighbours, and friends, and
 especially with his parents, and such as he loveth,
 he shall liberally enrich with much goods
 and honour. Towards women he shall be of a
 light and inconstant minde, and yet shall vse
 no manner of deceit or malice towards them:
 but if it were so that he were a man of small
 conscience, he might doe with them, and vse
 them as he himselfe listed, because he shall
 be greatly beloued with them. Likewise touching
 Gluttony, which is the very handmaid of
 Lechery, the party which is borne in this signe
 above all meates shall loue bread especially
 crusty bread, whereof he shall be a great eater:
 he shall be very ypsfull, and thereunto sudden-
 ly

ly disposed: he shall be a very great talker. Also he shall be faint-hearted and fearefull. And although his anger be vehement, yet the chiefe effect thereof shall consist in words. One of his family shall he greatly hate: his first wife shall be faire and of a cleare complexion. Concerning his life and manner thereof, hee shall liue honestly and quietly with his wife: hee shall naturally bee full of diseases, but yet thereof very patient. He shall haue three speciall maladies. The first shall bee when he is fourteene yeeres of age. The second shall bee when he is 42. The third and last when he is threescore and five. Concerning his good fortune he shall be a man that shall vse correction, and shall be very discrete: he shall bee honorable, and from one degree of estate shall ascend to another. And according to his euill fortune he shall be stricken vpon the head, and shall be bitten with a dog, or some other beast. He shall die vpon the sword's point: hee shall be greatly affected with selfe-will, and vehemency of words and taunts: he shall be naturally inclined to haue paine in his belly, where with he shall bee much troubled: he shall fall into the hands of great men: he shall haue to doe with foure women, whereof the fourth shall be marked in the cheeke.

The second Chapter maketh declaration of the belly of Scorpio, which is the 22. particular signe, hauing three *** starres shaped in this forme: for whosoeuer is borne in this signe, shall be faire, and

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and not yet pure white, but mixt, somewhat disposed to red, and shall bee red headed: his mouth and head shall bee great, and shall be of a meane and comely stature: he shall be a great prattler. and notable lecherous, angry, and therein, very vehement: his anger shall be disposed to mischief, and ready to reuengement, much like an adder, and although he be one day merry, yet another day he shall bee sad: hee shall doe much mischief. Likewise touching his life and manner thereof, first, in his backe he shall suffer much paine: he shall be naturally afflicted with an infirmitie in his heart and stomacke. Three especiall sicknesses hee shall haue during his life: The first, when he is 15. yeeres of age: the second when he is 36. the third and last, when he is 49. Concerning his euill fortune, he shall incurre into many troubles and misaduentures: he shall be marked or hurt with some toole or instrument of iron, upon his head, face, brest, right side, and priuie parts. And heere note, that all the things aforesaid, are generall, and spoken generally, and touch all and singular such as are borne in the belly of Scorpio, whether it be in the day or night, or what houre soeuer it be. But yet here further is to be considered, that they borne in this signe, whether it be in the day or night, ouer and besides the premises, touching his life and manner thereof, hee shall bee flattering, scabby, and shall haue a paine in one of his feet: if he be borne in the third houre of the day, it signifieth good fortune: for he shall bee
lucky

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lucky in tillage of ground, but in marchandise little fortunate. But yet notwithstanding in those trafficks which he shall attempt, he shall receiue much profit. Semblably, touching his euill fortune, hee shall die of a stripe with a sword, or else in his iourney traouelling, and shall be marked vpon his knee and backe.

The thirde chapter describeth the taile of Scorpio, called Eledrah, which is the 21. particular signe, and hath 6. starres in this manner: where note, that * *
 whosoener is borne in this signe,
 whether it bee by day or night, in *
 that houre soener it bee, first * * *
 touching the disposition of the
 body, shall bee beautifull, neate, hauing faire
 eye-browes, cleere eyes and small, leane
 cheekes and tharme, and vnder his Jaw shall
 haue a marke. If any be borne in this signe in
 the time of winter, then his complexion shall
 be effeminate. If he be borne in the summer,
 then touching the disposition of his body, hee
 shall be beautifull, but yet grosse and fat vnder
 his apparell. Also if any tooman be borne
 in this signe, she shall be of an indifferent stature
 and beautie, her face faire, of smooth haire,
 and by reason of her cold complexion, she shall
 desire to weare much clothing: she shall haue
 a blemish in her eyes, and shall be marked vpon
 her arme, fingers, and knee: if he be a man
 he shall be of a sanguine complexion, and mischieuous
 in giuing a blow: he shall bee naturally enclined
 notwithstanding it seeme mar-
 uellous

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ueltions to contradictories) that is to say, to iustice and vnrightheousnesse to loose and gaine, to truth and falshood, and all by reason of the concurrants of the opposites and contrary signes, and yet notwithstanding the signe that is of greatest force, shall beare the chiefe rule touching the premises: Touching iustice, he shall be naturally giuen to honesty, he shall be iust and of much equitie, and in all his affaires greatly inclined to iustice. And touching the contrary, hee shall bee a great inuentor of newes, a tale-bearer, a liar, deceitfull, enuious and false; prone to deceit, as well by his looke, as by his laughter. He shall be full of discord, and a sower of debate, chiefly amongst brethren and friends whereby it appeareth that he is naturally enclined to iniquitie and vnrightheousnesse, and craft, and deceit, notwithstanding his nature also to the contrary. But yet the signe of most force, as aforesaid, doth principally beare rule in his natiuitie. And to say any thing touching his life and manner thereof touching his future inclination, wee cannot, forasmuch as the concurrence of the starres in this natiuitie are aduerse. Likewise concerning his good fortune or indifferent fortune, this man at one time shall want, and at another time shall haue sufficient. Hee shall haue three wiues, the first shall be a Widow; the other two shall be Virgins, but the last shall bury him. And here is meet to be knowne that by reason of the generalitie of this signe, and of the concurrence of the signes, this Patience should

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Should

should be coupled to soure wines, but yet the chiefest shall preuaile. Hee shall bee of power and libertie to doe and accomplish his owne desires: happy shall hee bee to the feminine kind; that is to say, to things of that kind, as cattell and suchlike: he shall be twice bitten with a dog or other beast vpon the shoulder, and on his nose or nostrils shall haue a marke. He shall be in danger or thral of men of power and authority: his last wife shall bury him by reason of the marke vpon his arme, or the bite of a dog, as his constellation doth therewinto chiefly eneline.

The fourth chapter describeth the iudgement of Scorpio touching the male. Where note, that the child borne in this Signe (touching his body) vpon his feete and hands shall haue a naturall mark. And touching his mind, hee shall bee bountifull and liberall, so that hee shall not keepe secret his substance. In the seruice of others he will be merrie, trusty, bold and pleasant; in his conditions strong, stable, and not waivering, not desisting or leauing off from his affaires being once begun. Touching his life, hee shall haue three principall diseases, the times whereof bee not here noted, which if hee chance to escape, he shall liue one hundred yeeres and terme moneths. And according to the vertue of this signe, there shall bee no impediment in the constellation, except it happen by some particular cause: his fortune shall be good, for that in hearing and seeing, his lucke shall bee prosperous: hee shall attaine
to

to great wisdom and learning; and to the Magicke science, he shall greatly apply himself, and the mysteries thereof diligently search out: And yet his diligence so taken, doth include a certaine doubt or duplicite, by reason of the force and efficacy of the word: for it may signifie great inuestigation and diligence, and that pertaineth to his good fortune, or else it may signifie a causeable infirmitie proceeding of the said Magicke science, which belongeth to euill fortune: he shall haue great abundance of money, and the same daily shall increas and multiply. By meanes of a woman hee shall be greatly enriched, and ouer his enemies he shall haue the victorie. In forren place he shall exercise tillage, and at length shall retorne home into his owne countrey with gaine. Of his debtors, by way of reward, he shall receiue horses, sheepe, oxen, and other beasts. This Native shall be in great danger, and except hee take heed, hee shall be hurt with a sword. Saturday shall be his contrary day, and therefore vpon that day let him not wash his head, or put on any new garment or else attempt any new enterprise. And some affirme, that he is borne about the end of this signe, shall bee of neither kind, or both (that is to say) as well male as female.

The fifth signe declareth the effect of Scorpio, concerning the woman which hath her recourse to the parts of this signe before mentioned in each chapter. Notwithstanding ouer and besides the premises, thus much is to bee

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Spoken. For first you shall note, that she shall be of a friendly condition, obedient, serviceable, fearefull and shamefast: Shee shall bee wrathfull, and haue him in deadly hatred, that doth her any displeasure: She shall haue children by three husbands, and with them shall liue in great felicitie: She shall vanquish her enemies, but yet till she be thirty yeeres of age, she shall sustaine much sickness: neuertheless, of Cattell she shall haue abundance, and many people shall be vnder her gouernment: but yet in her youth she shall abuse her body in playing the harlot, if the force of the imminent constellation do take his effect, she shall be bitten with a dog, and in the end shall be blind. Of her brethren and parents she shall receiue much trouble. Saturday shall be her vnforgotten day, therefore vpon that day let her not wash her head, put on any new garments, or doe any other fact. The sixth chapter entreateth of the generall fortune of Scorpio: therefore they borne in this signe, are naturally moyst, flegmaticke, or sanguine; and such shall be singularly fortunate of all things that be of colour red, and buying and selling of all such. The like fortunate in things factible, or to be forged in the fire, extractible, or thereunto belonging, and in merchandise of vnknowne things; & therefore as much as hee can, let him weare such garments as be red. The like fortune in Warfare and Tillage, and in all beasts belonging to the same: fortunate in hospitalitie, whether it be done for money sake, lucre, or for Gods sake

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Take the infortunate dayes be Thursday and Saturday; the rest be good, especially Tuesday. He shall be infected with the Chirage or gout in the hands, and if Saturne be found to be ascendent, then he shall haue great paine in the toes. His fortune is toward the South, & therefore let him dispose his affaires that way, as also his chamber dore, bed, and window.

Sagittarius the ninth Celestiall, and
princippall signe.



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The ninth treatise maketh relation of the ninth celestiall and principall signe, called Sagittarius, which is diuided into two parts (that is to say) the head and taile, containing five Chapters. The first intreateth of the head of Sagittarius. The second, of the taile. The third, of the iudgement of Sagittarius concerning the male, The fourth, of the female. And the fifth and last, of the generall fortune thereof. And ouer and besides the said five Chapters, there is a generall rule next after the second Chapter, notwithstanding the generality mentioned in the end of this Treatise.

The first chapter intreateth of the head of Sagittarius called Albaham, and hath eight Starres fashioned in this manner, Where note, that whosoener
 is borne in this signe, first touch
 ing the disposition of his body,
 hath a beautifull body comely to
 behold, long and tall, and throughout beauti-
 full, a little head, a thick face, a faire nose, white
 teeth, and short. Upon the left part of his head,
 he shall haue a stripe, and the like vpon the
 crowne of his head, his left hand, his fingers,
 armes, and teates, and against his heart. Hee
 is nimble, swift on his fete, and very expedite
 in running: hee shall haue a naturall marke
 vpon his priue members: hee is of colour
 blacke whose face shall bee like to them that
 haue the greene sicknesse. Touching the dispo-
 sition of the mind, hee shall by nature haue a
 good wit, and a sharpe, and therewithall con-
 stant

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stant and firme. He shall loue wise men, and shall embrace all such as bee of discretion; therefore touching this part of nature, and the naturall constellation, bearing rule in this natinitie, he shall acquire vnto himselfe possession with wise men. And although that hee haue a couctous mind, naturally disposed to auarice, by reason of the concourse of certaine Starres, yet by meanes of the dominion of this signe, he shall be studious of good things and shall be enclined to vertue, and especially to the vertue of liberalitie: And therefore hee shall not bee much inclined to the opposite or contrarie, nor yet to extort other mens goods. And because principally he is bent to vertue, it will follow, that he shall be of great authoritie, and exalted in high degree of honour. Moreouer, although he be naturally inclined to liberalitie, and not to rapine or extortion, yet he shall be procliu and giuen to many vices, that is to say, to pride, couetousnesse, lecherie, and gluttonie, and chiefly to pride, little esteeming of other mens doings, or sayings, very haughtie, insomuch that whatsoeuer question any doe aske of him, he shall get no answer at his hands, and by reason of his pride aforesaid, he shall be a great causer, hier, chider and full of contention. He shall haue a very pestiferous and venomous tongue. And although he be naturally inclined to a certaine spice of liberalitie, for that he will couet to possesse nought vniusly, yet he shall bee desirous to get substance, and conetous to enjoy it;

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whereby consequently it appeareth, that wholy he is not giuen to couetousnesse, but to certaine spice thereof, to a desire to haue. Likewise, he is enclined to lecherie: For with three women specially he shall haue to do, but sometimes by natures impediment, hee shall not proiect his seede, although he be very desirous thereto. He is much disposed also to gluttony, chiefly to eating of hearbes, and in his meate doth greatly loue them. Furthermore note here, that the premisses doe not onely belong to the Man, but to the Woman also subiect to that constellation. Concerning his life and the manner thereof, he shall be long sicke, and shall haue a paine in his heart: hee shall haue three speciall sicknesses: the first when hee is twentie yeeres of age: the second when he is 47. the third and last, when he is 80: Touching his good fortune, he shall bee in great estimation and honor. He shall haue many children and amongst all, he shall haue a twinne or two borne at one birth, and of them he shall see the third generation. He shall attaine to his fathers inheritance. In all his affaires he shall prosper, seeing daily his goods encrease: hee shall come into the world with his owne star, (that is to say) he shall enioy all things according to the influence of his signe: he shall fall into a riuer, but hee shall escape drowning: he shall lose the most part of all his goods, and shall fall into the hands of his enemy, and sometimes into the hands of a woman a shew enemy: he shall be bitten with a
beast

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beast in the midst of one of his fingers of his right hand, and shall die an exile out of his countrey: his most dearest friend beloued aboue others he shall lose, and he shall be wonderfully troubled with diuels and other spirits.

The second Chapter describeth the condition of the taile of Sagittarius which is the twenty fourth particular signe, called Albeyda, and it hath seven starres fixed in this manner. He that is borne in this

signe, first touching the disposition of his body; hee shall haue a body ***

comely, ruddy face, red haire, narrow eye browes, eyes like a cat, hee shall be bold and beautifull to behold, naturally marked vpon the head, his left side, and vpon his right nostrill. After the disposition of the mind hee shall be very ready to anger, and therein also shall be sudden, and the paine being past, he will be soone appeased: he shall be of an excellent wit, and naturally giuen to the exercise of riding and shooting: he shall not be circumspect in his doings, nor yet foreseeing in things that may happen: he shall haue much paine in his guts and in his head, especially he shall suffer three severall sicknesses: The first when he is 21. yeeres old: the second, when he is 62. yeeres of age: and the third, when he is 80. And touching his good fortune, if hee doe not take away, or remoue the naturall marke which shall be vpon his right buttocke, or right nostrill, then his constellation shall be prosperous. But if the said marke be violent

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If remooued from the place, then his fate shall
 be hindred and impeached: he shall be valiant
 in armes, and therein also victorions. But if
 the houre of Saturne doe concurre with Sa-
 turne in his natiuitie, he shall be impotent by
 reason of the influence of that planet, & there-
 fore shall with great labour attaine to any
 commoditie, and with much difficultie acquire
 his former good lucke. But yet notwithstanding
 the impediment of Saturne, if the markes
 aforesaid bee not taken away, yet he shall ob-
 taine the victorions seates aforesaid: but if his
 mother perhaps doe take away that marke
 from the places aforesaid, some euill hap may
 chance vnto him) for he shall haue much adoe
 to repell the influence of Saturne. The said
 markes doe vehemently resist the malice of
 the planet, by reason of their notable vertue;
 so that Saturne shall doe no great hurt, al-
 though he doe somewhat hinder. And touching
 the euill fortune of the man borne in this signe
 of Sagittarius; he shall be in many troubles:
 he shall be hurt with hot burning pson: he shall
 be in danger of theenes, not onely by tranel-
 ling by the way, but also in Cities: he shall al-
 so lose and forgoe many possessions purchased
 by himselfe, which shall bee confiscate and ta-
 ken from him through the malice of certaine
 naturall markes, whereof one shall be in his
 bones, and another vpon his left side, by force
 whereof, hee shall shortly after lose his sight.
 Likewise, thou shalt haue in remembrance
 this rule following, touching the tayle of Sagit-
 tarius,

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arius, generally appertaining to all men bozne in this signe. And first thou shalt know, that if it happen hee bee bozne in the second honre of the day, notwithstanding the premis- ses, he shall be foule and ill-fauored: hee shall bee bald, and his children also shall be bald, by reason of his markes aforesaid, whereof the one shall be vpon his ribs, and the other vpon his left side. Also by force of his constellation, he shall be very lecherous, and shall bee disea- sed with a great infirmitie, but hee shall reco- uer. In the like manner touching his good for- tune, he shall haue two children, bozne at one birth: his possession and liuing shall bee dimi- nished and sometimes increased. All these things thou shalt diligently note, ouer and be- sides the things contained in the two Chap- ters aforesaid.

In the third Chapter intreating of Sagitta- rius iudgement touching the male; there is to be noted, that he that is bozne in this signe, shall haue a merry and pleasant countenance. Likewise touching the disposition of the mind, he shall be gentle, faithfull, meek, liberall, mixt with stubboznesse, by reason whereof he shall be of great authoritie, gentle, kind, court-like, and a great banquetto, by reason of which his courtesie, many will repaire vnto him, and bee guests at his table; and by meanes of his li- berality, he will be a bountifull giuer of horses and other foure-footed beasts: hee shall be very ingenious, witty, artificiall, sober, grane, pain- full, and carefull of his affaires: hee shall bee
subtile,

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Subtile and very warie about his doings so that he wil not disclose his secrets to any man, but secretly will keepe them to himselfe, and the same will very finely keepe hid in his brest, for that almost hee is mistrustfull of all men: he shall be with many vices encumbred, because hee is naturally giuen to bee a great fornicator, and one that will bee soone angry, and when his anger is once done, then hee will utter much faire and gentle talke somewhat ioynd with couetousnes: hee shall bee scabby, and very full of itch. He shall be affected with two notable and strong sicknesses; the one when hee is thre and thirty yeeres of age, which shall be so vehement, that hee shall stand in great hazard of life; which if he escape, then hee shall haue the second, which shall happen when he is fourescore and eight yeeres of age, whereof he shall dye. Semblably, touching his good fortune, the first childe that he shall haue, shall be a sonne. He shall haue to his friend a Peere of a Realme, with whom he shall dwell in household, and shall possesse other mens goods. In like manner touching his euill fortune, hee shall be in danger of thre seuerall fraies, and her that should be his first wife, hee shall not enioy; and by the malice of others he shall be in displeasure with his friend aforesaid, and yet in the end he shall overcome their malice, and be reconciled to his friendship againe. He shall be hurt with yron, vnlesse warily he take heed thereof.

Sunday is his contrary day, therefore on that
that

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that day let him attempt no new kinde of enterprise, no: wash his head, no: put on any new apparrell,

The fourth Chapter of this present Treatise describeth the iudgement of Sagittarius touching the female. And heere to learne for to know the disposition of her body, you must repaire to the chapters of the head and taile of Sagittarius, which is before recited, where you shall find many things spoken of the female borne in this signe. And touching the disposition of the minde, she shall be very much giuen to arts of Magicke, and to Witchcraft, and by reason of the subtiltie of her wit, shee shall put the same artes in practice. She shall be very curst, carefull, mercifull, child-bearing, and a great lyer. She shall incurre great perill, especially for one offence that shee shall commit, for which offence shee shall be brought to iudgement: which perill if shee escape, then she shall liue till she be threescore and eight yeeres old: she shall fully accomplish her fate. And although shee bee subiect vnto much malice and danger, yet she shall obtaine the victorie ouer them all. She shall haue two husbands, whereof the second shall be the better. Sunday shall be her infortunate day, and for that cause let her attempt no new enterprise, or other noble or new thing.

The fifth and last Chapter maketh rehearsal of all the generall fortune of Sagittarius: And first, the man borne in this signe, shall be fortunate both in the Law of God, and also in
the

the law of the world: he shall be happy in all kind of merchandises, especially in that Arte that chiefly vseth the presse, & in Tailors craft, and in the Drapers science, chiefly in clothes of fairest colour, if they bee retailed parcel-meale by the yard or ell; and in the Butchers occupation, and beasts which are accustomed to be sold in shambles. This signe is also cholericke by nature, and therefore they bozne in this signe, are naturally cholericke, by reason whereof he is hot and dry: and hee shall haue great paine and grieve by meanes of soze impostumes in the lungs; and also of a consuming and vehement ague, which is called Hectica; and also of an inflammation that shall proceed from the lungs, according to the qualitie of this signe: the apparrell and the colours which ought to be most vled of them bozne in this signe, is gray, browne, yelloe, or red, which colours, by reason of the heate and fire are most apt, most necessary and conuenient. The one halfe of the life shall be fortunate, and the other halfe vnfortunate, not only in dayes and houres, and in moneths or weekes, but also in whole yeeres, by the number of six; that is to say, by sixe and sixe; sixe good yeeres, and sixe bad yeeres.

The male or female that is bozne in this moneth, hath his speciall fortune placed in the West; and therefore towards that part of the world, let him dispose all his doings concerning his house, his doore and his bed, and all speciall affaires and notable acts, &c.

**Capricorne, the tenth Celestiall
and principall Signe.**



The tenth treatise entreateth of the tenth
celestiall and principall signe called Capri-
cornus. This signe is diuided into two princi-
pall parts, that is to say, the head and the
tayle, for that cause it is diuided into five
Chapters, whereof the first entreateth of the
head.

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head. The second, of the tayle. The third, of the male. The fourth, of the female. And the fifth and last, of the common and generall fortune of Capricornus.

The first Chapter entreateth of the head of Capricornus, being the 24. particular signe, and is called Aftadab, which hath three Stars disposed in this manner. *
There is to bee noted. that the man borne in this signe, touching the disposition of the body, *
hath a faire body and comely fashioned, especially in his youth it *
shall not bee properly blacke nor white, but some what giuen to be red. Likewise hee shall haue certaine naturall signes in the head, the brest and the knee, the eyes sore and full of paine, He shall be naturally simple, learned, and wise: and yet notwithstanding very incredulous, and hard of beliefe; insomuch as he wil beleue no man, although he sweare: he shall be angry and cholerike, and in his anger very noyous and hurtfull, a man of blood, and greatly thirsting after the blood of his enemies: so that if he chance to haue the superiority ouer his enemies, he will destroy them all, or the most part of them, if not with his owne hands yet by the meanes of others. He shall be very crafty and subtil, and that vnfainedly, and yet in his doings and true dealing, very iust, and a great louer of truth, doing the thing that he goeth about, with much thought, although therewith some craft bee included.

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included. His gate and going very crafty, although outwardly it shall not appeare; Who in his age shall be very profitable and good to many. This man doth naturally loue the trimming of his body, and hath so great delight in his owne beauty, that he shall thinke none to be like vnto himselfe. And his speciall respect shall be towards his head, his beard and haire. Likewise, by reason of the vehemency of his naturall complexion, he is by nature much inclined to sleepe after meate, and at the table, which commonly he putteth in practise. Likewise, touching his life and manner thereof; touching diseases and sicknesses, there is nothing to be found certaine in this Chapter. And yet in the fourth Chapter, where the iudgement of Capricornus is entreated concerning the woman, it is read, that they borne in this signe, shall haue on speciall and principall disease when he is twenty and nine yeres of age, which if he escape, he shall liue till he be an hundred and eight yeres of age. And touching sicknesse; hee shall be naturally diseased, and singularly affected with the paine of the heart and stomacke, whercof he shall dye. Also touching the euill fortune of this signe, ye shall vnderstand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the constellation, he shall be depriued of one of his members, and some of his teeth.

In the second Chapter of this tenth treatise is expresse the taylor of Capricornus, which

is the 25. particular Signe called Astral-
 bor, hauing two Starres placed
 in this sort, where is to bee noted, *
 that whosoener is borne in this
 signe, after the disposition of his *
 body, he shall be very beautifull,
 white and smooth haired, faire eyes, his eye-
 browes well made, his colour yelow, and shall
 be naturally marked in the face, and also in
 his body with many sundry markes: that is
 to say, about his necke, and nere vnto his
 eye: he shall haue short lippes, in so much that
 for the shortnesse thereof, when he speaketh, he
 shall shew all the teeth in his head: he shall be
 well learned, and somewhat bent to be proud,
 which shall happen euen by nature. He shall be
 a sower of coine vpon other mens labours:
 that is to say, he vseth other mens doings to
 the commendation of himselfe: hee shall des-
 pise all men, and be a great praiser of himself,
 despising others, and greatly standing in his
 own conceit: he shall be irfull and fierce in dan-
 ger, insomuch that he shall be greatly offended
 with his owne parents: he shall bee very le-
 cherous, and a louer of all sorts of women, and
 especially he shall commit adultery with nine
 sundry women besides all other single & com-
 mon women, and notwithstanding this his
 great desire and affection to women, some-
 times by witchcraft and sorcery, he shall be
 letted from committing fornication with di-
 uers women. Likewise he shall be a notable
 great drinker. But notwithstanding the vices
 aforesaid

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aforesaid, wherunto he shall be much apt and inclined: yet he shall be a iust man, and much inclined to iustice, a despiser of euill, and a great louer of his companions. And where he shall be naturally giuen to be a drinker, yet in his meate and diet he shall be very spare and temperate: he shall feelee great paines of his head: but yet the second paine, that is to say, the paine in his belly, shall be great in him: he shall also in his going be troubled with a paine in his legges. Also he shall haue eight speciall sicknesses. The first, when he is 14. yeres old. The second, when he is twenty. The third, when hee is 21. The fourth, when hee is thirty. The fifth, when hee is six and thirty. The sixth, when he is foure and forty. The seventh, when hee is fife and forty. The eighth, when he is threescore. Then by force of his constellati- on, he shall die through the weakenesse of his members. Moreouer, touching his good fortune, he shall haue two sonnes, and shall receiue inheritance from his progenitors. And his end shall bee better then his beginning: he shall be naturally giuen vnto the merchandises of Goates, and therein shall bee both fortunate and lucky, if hee will diligently follow the same trafficke. Likewise, touching his ill fortune, he shall be subiect to the hand of his enemies: he shall be deprived of one of his members, and thereby shall be maimed: and before the time of his death he shall suffer many and sundry great troubles at the hands of noble men.

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The third Chapter determineth the indgement of Capricornus, touching the male. And for the manchild borne in this signe, there is nothing found certaine touching the disposition of his body in this chapter, and therefore recourse must be made to the signe wherein the male childe is borne; that is to say, to the head of Capricornus, or else to the taile, and there the truth concerning his corporall disposition may be found. And yet notwithstanding (ouer and beside the premises) such one hath a little head, hollow eyes, and a soft speech. And touching his minde, hee shall be very incredulous and hard of beliefe, insomuch as them that sweare, and confirme their sayings with oath, he shall not credit. And therefore like as he shall not beleue others, euen so it is meet that others shall be as hard of beliefe to him, and shall not credit his words, though hee binde them with oathes. He shall naturally be very subtile and secret in all his affaires, and therein he shall be a subtile and a crafty deceiver, and a bold sufferer and bearer of aduersitie. Likewise he is naturally curious, irefull, and therein very sudden and mischieuous, vsing a mischieuous and vngracious stomacke, and therefore with great difficulty hee shall returne to his former quiet, And notwithstanding the aforesaid vices, he shall be naturally giuen to be ciuill, honest, amiable and pleasant. Moreover touching his life and manner thereof, he shall be full of sicknesse: but if hee escape the very vehement sicknesse (which shall hap-

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happen when he is twenty yeeres of age) hee shall liue by force of his constellation, 58. yeeres, vnlesse some naturall impediment of any particular or vniuersall cause opposite do occurre and happen. His life shall be shortened by reason of the truncation and cutting off some of his members: he shall be married to two wiues, and the second he shall marry when he is one and thirty yeeres of age, which shall be his better wife, by whom he shall be greatly enriched: he shall enter into other mens labours, and enioy goods gotten by others: he shall treade the grounds of many countries, and at length shall returne to his owne countrey, and to the place of his nativity, with great gaine and substance: he shall haue to doe with much treasure, and shall enioy part thereof.

And as concerning his euill fortune, he shall suffer much aduersity in the place where he was borne. And for that he is naturally subtile and of a mischieuous minde: he shall suffer much trouble, and yet shall overcome it well enough. His first wife shall die before he be 31. yeeres old. Sunday is his contrary and vnfortunate day. Therefore vpon that day let him attempt no new fact or any notable enterprise. He seemeth to be of a melancholike complexion, and therefore he hath his fortune chiefly disposed toward the North part. Here thou shalt diligently note, that he which is borne in this signe, shall be borne in adultery. And this signe hath no pow-

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er in the natiuity of women, but onely of the males.

The fourth Chapter of this tenth treatise, describeth the iudgement of Capricornus touching the female. And thou shalt note that the woman borne in this signe, hath nothing in this present chapter that is certaine, touching the disposition of the body. And therefore looke in what part of this signe soeuer she be borne, there thou shalt finde her naturall and corporall disposition.

And therewith also thou shalt haue recourse vnto the next Chapter ensuing, and the difference shall be found to be great betweene both the kindes; forasmuch as the bodily disposition, as well the stature, as the other composition of either kinds are indifferent and equall. Moreover, touching the disposition of the minde, The woman child borne in this signe, shall be very wise, and a giuer of good counsell, inasmuch as by reason of her great wisdom and consideration, she shall be acceptable to all sorts of men. She shall attaine to a good fate and constellation ioynd with much ioy; and meane of her wit. She shall bring her deuices to good effect. She shall be naturally giuen to be of curst heart, very hot and wilfull specially in those things touching the disposition of her wit and policy, and thereby very desirous to know such things as be most pleasant vnto her. With her neighbors, and specially such as be most acquainted with her, she shall be very courteous and friendly. She shall be

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be soone abashed, and desirous to see the world, and therefore shall trauell in vnknowne places. She shall receiue hurt of a foure footed beast, whereof if she escape, she shall liue fourescore yeres. Likewise touching her good fortune she shall be called a mother of children, for that by force of her constellation, she shall be childbearing and apt to children, especially to Sonnes: she shall also be abundant in foure footed beasts, and after she is past the age of 40. yeres, her time following shall be more prosperous. And concerning her euill fortune, she shall be hurt of foure footed beasts, and shall be very fearefull vpon the water: her lucke ouer her cattell shall not be very prosperous. Sunday is her vnfortunate day, and therefore vpon that day let her attempt no speciall matter, especially of any great effect.

The fifth Chapter of this tenth Treatise, hauing his title of the generall and vniuersall fortune of Capricornus, is chiefly fortunate & prosperous in husbandry, and in all kinds of beasts and cattell concerning the same, and in all waighty and ponderous matters touching earth, and that which is possible to be done with earth, with stones with wood, and the hides of the beasts before remembered. Likewise in buying and selling of graine, and other heauy matter abundant vpon the earth, and specially growing in the same. This signe is prosperous in dull and heauie beasts, as Asses, Swine, Oxen, and such like, and in all kinde of woorkes possible to be done

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with

Arcandani.

with great and painefull labour. The man
bozne in this signe shall be moze healthfull in
trauell then in doing nothing. Likewise this
signe oner and beside the particular euent, is
much disposed to impostumes of the stomacke,
to the cough, and to inflamations of the li-
uer. Also his time touching his indifferent
fortune, it is diuided into two principall parts,
not onely in dayes, weekes, and moneths, but
also in yeeres; for the time is diuided by the
number of five, because continually there shall
be five good yeeres and five bad. This signe
also extendeth his fortune towards the South;
and therefore let him dispose all his whole af-
faires (if hee minde to prosper) that
way; and from that time let
him vse to weare blacke
garments.

Aquarius,

Arcandam:
 Aquarius, the eleuenth Celestiall
 and principall Signe.



THe 11. treatise making mention of the 11. signe called Aquarius, is diuided into three particular parts, comprehending five severall Chapters. The first, containeth the head of Aquarius. The second part, the belly. And the third, the taile. The fourth, the male. The

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The fifth, the female. The sixth and last, the common and generall fortune thereof.

The first Chapter maketh declaration of the head of Aquarius, being the twenty sixth particular signe, hath two starres framed in this sort, and is called Astard. Where is to be noted, that * *
Whosoever is borne in this signe, shall be beautifull in his face and body, having a naturall marke in the head, the brest and left side: the colour not altogether white, but somewhat disposed to blacke, and as the colour of honey. Touching the disposition of the minde, very learned, but naturally bniust, and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs: he is of nature godly, pitifull, patient, and a lover of companions, and yet he is somewhat enclined to the contrary, as to impiety and godlinesse, iniquity, and right: unrighteousnesse, iniustice and mercy. He shall be so pitifull, that he shall accuse no man, but rather be an excuser. He shall naturally suffer an itch in the head, and a pain of the heart: hee shall have two naturall sicknesses. The first, when he is twenty yeeres of age. The second when he is fifty: he shall be greatly honoured, and from many troubles which he shall suffer, almighty God shall mercifully deliver him. And his fortune shall be indifferent: that is to say, sometimes having sufficient, and at other times also he shall lacke. Also a dog shall grie:

Arcandam.

griuously bite him vpon his thigh or leg: he shall wander into a strange Land, and in the midst of his wealth and substance much aduersity shall happen.

The second Chapter of this present treatise describeth the belly of Aquarius, which is the 27. particular signe, called Al-

chadabra, and hath twelue Starres formed in this sort.

Whosoener is borne in this signe, shall haue a goodly body, well complexioned and made.

And this Body shall be white naturally, shall haue some naturall marke in his face, backe,

and elbow. His body shall be naturally full of holes, and shall haue vpon his head a blow or stripe with a sword or dagger. This man also shall be very wise, meeke, chaste, and shamefast, and shall embrace truth and vertue: he shall feare God, and desire to doe rather good then euill, to which good qualities he is naturally given. And by reason he is tender, he shall haue no naturall force to do any acti- all or corporall labour, and consequently not giuen to walke much. He shall be pained in the reines of his backe, and shall haue 3. diseases, the first, at 29. the second, at 37. and the last, at 90. yeeres of age. Concerning his good fortune, although he shall enioy in his owne countrey, no kinde of office or promotion, yet in a strange countrey he shall attaine to much honour. Concerning his euill fortune, he

Arcandam.

he shall suffer much trouble, and sundry discomforts ouer and besides the biting of a dogge or some other beast, either vpon his arme, or leg: he shall haue much euill fortune by meanes of his parents, for they shall be taken from him by death, and from them shall receive no kind of inheritance or substance. And by force of this constellation, he shall end his life in a strange country, and in the water.

The third chapter of this treatise describeth the taile of Aquarius, being the 27. particular signe of heauen, and is called Algassarall, which hath two Starres placed in this manner. * *
Where is to be noted, that whosoener is borne in this signe. First, touching his bodie disposition shall be faire of body, and of a ruddy face, short in stature, and somewhat bold. Touching the quality of the mind, he shall be naturally very lecherous, and greatly giuen to the loue of Women, vehemently desiring their company. A great surfetour, greatly occupying himselfe in banquetting and belly chere, frequenting the same without measure: he shall be very couetous and desirous to haue, for what he seeth, he will couet to haue. Which vices notwithstanding, yet giuen to quietnes, greatly embracing peace, and concord, and much abhorring discord, auoiding the meanes thereof as much as lieth in his powe:. Likewise he shall be indued with a certaine frensy, and shall by a naturall sicknesse in a strange countrey

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countrey yeeld fourth his breath. Three principall termes of diseases he shall suffer. The first when he is twenty yeeres of age. The second, when he is five and forty, and then he shall be in great danger of death; but if hee escape the same, he shall liue an hundred and twenty yeeres, and three dayes. Likewise touching his good fortune, he shall liue a long space with his wife, and shall get much substance and riches: and although he shall haue great losse, yet hee shall haue plenty. Touching his euill fortune, hee shall be without a head, and depriued of his parents and brother: in a strange countrey he shall end his life, as before is remembered.

The fourth Chapter entreateth of Aquarius iudgement touching the male. And to learne the disposition of the body, recourse must be made to those things that be reported in the three chapters before mentioned, where very largely is intreated the particular fortune of Aquarius.ouer and besides, he shall haue great audacity of speech. Semblably touching the disposition of the minde, and specially concerning his life, he shall be conietous, lecherous, prone to anger, contentious, a lier; because he shall speake one thing, and doe another, and that shall be by force of his principall constellation. Notwithstanding the said vices, he shall be very wary and circumspect, wise, politicke, trusting in his owne wisdom, and shall haue a certaine excellency of art and knowledge. Carefull ouer his affaires euen
from

Arcandam.

from his youth, singularly beloued, Court-like, honest, and good. Honest he shall be, for that he shall be conuersant with the honest. Good he shall be by vertue of the constellation, and therefore naturally enclined to goodnesse, singularly embracing all things good and honest. Mercifull, for that he shall extend the same to such as haue neede of mercy, specially orphanes and widdowes, to whom he shall not onely be pitifull, but a benefactour and defender. He shall wander into many places, and thereby, by little and little shall be enriched. Likewise touching his life and manner thereof, he shall haue two speciall sicknesses. The first, when he shall be 36. yeeres of age, which shall be very vehement and dangerous, whereof if he be acquitted, then he shall feelee the other, when he is 90. yeeres of age; and of that last disease without faile he shall die. In like manner, touching his good fortune, he shall be happy, for that he shall be skilfull in art and knowledge, whereby he shall attaine to preferment: he shall haue the charge of many and diuers summes of money, and by a strange man shall (vnlooked for) enioy great treasure. And concerning his euill fortune, his abode shall not continue in the place of his owne natiuitie, but wandring abroad, shall perambulate strange places, and in them shall continue. And notwithstanding, this his peregrination and dwelling in such places, is indifferent either to good or euill fortune: therefore as seemeth to me, it tendeth indifferently
both

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both to good and euill fortune. He that is thus bozne, his first wife shall not long tarry with him, and after she is dead, all things shall haue more prosperous successe with him. And the losse also of this wife, as specially I doe note, seemeth not to me to belong to euill fortune, but to indifferent. Likewise vpon the water he shall be very vnsfortunate, which by nature he shall abhorre: he shall be entrapped with many and sundry dangers, and amongst others specially with his wife and woman. Saturday is his contrary & vnhappy day. Therefore vpon that day he must attempt no notable enterpryse or fact, nor yet vpon that day wash his head, put on new garments, or doe other nouelties remembred and spoken of in the treatise before.

The fifth Chapter of this eleuenth treatise, describeth the iudgment of quarius touching the woman. And here is to be noted, that the woman bozne in this signe, touching the disposition of her body, shall be delicate and tender, and by force of this constellation shall haue a marke in her right hand. She shall be true, faithfull, constant, witty, and of a good complexion, and disposed to all goodnesse, specially to mercy and pittie. Likewise touching her selfe and manner thereof, shee shall haue a great disease in her eyes, and shall haue two speciall sicknesses, wherof the chiefest and most dangerous shall be when shee is eight yeres of age. And the second shee shall haue (if shee chance to escape the first) when she is fourescore yeres.

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yeeres old, and then shall die according to the effect of this constellation. Also touching her good fortune, she shall abound in children. She shall be enriched with other mens goods, and shall attaine to an indifferent wealth. When she is 15. yeeres of age, fortune shall fauour her better, and she shall enioy a better state. Much euill fortune shal happen vnto her in her tune, and amongst others, her good name shall bee blotted with infamy, and shall be deemed with the corruption of her virginity, and shall haue experience of strange places, and be very odious to her enemies. Her first husband shall put her from him. She shall be hurt with foure footed beasts, or shall bee very neere the same. But it seemeth to me she shall passiuely receiue hurt or danger.

The sixth chapter entreateth of the common and generall fortune of Aquarius, which consisteth especially in tillage, and in beasts meete for tillage together, and in all beasts of great quantity and fatnesse, as Asses, Mules, Haine, Oren, and such like. Likewise, fortune in buildings; in earth, in stone, in wood, in hides of beasts, especially the beasts before remembred. Furthermore, it is commonly, and for the most part fortunate in those things which be done with great labour and exercise, most part fortunate toward the West, therefore they must dispose their affaires that way. The Sunday is vnfortunate for them, therefore that day let them not doe any new notable worke, as is said in the other treatises.

They

Arcandam:

They shall be bered with long Feuers, Duo-
tidians, & cold. According to the vertue of the
canstellation, their time is diuided into 15: so
that the first 15. yeeres going befoze, are good
and lucky: the 15. yeeres following, are vn lucky
and vnfortunate: and neuerthelesse in the
good fortune of the first 15. yeeres, the Sun-
day is allwaies vnfortunate. As touching the
good fortune of the first 15. yeeres, among the
vnfortunat daies, the Tuesday and Saturday
haue the principall poynt in the good for-
tune. They bee naturally sanguine,
hot and moist, and therefore they
must vse to weare red and
blacke garments.

H

Pisces;

Arcandam.
Pisces, the twelfth Celestiall
and principall Signe.



THe twelfth treatise of this booke speaketh
of the twelfth and last principall signe of
Heaven called Pisces, and is divided into two
principall parts, the head and the taile. This
treatise containeth five Chapters. The first
maketh mention of the head of Pisces. The
second

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second of the taile. The third of the iudgement of Pisces for the Male. The fourth of the iudgement of the Female. The fifth and last of the common fortune of Pisces, both of the Male and Female together.

The first Chapter maketh mention of the head of Pisces, which is the 29 particular signe of Heauen, called Algalaylar, and containeth two Stars thus set. *
He that is borne in this signe, shall be white and soft of body, and namely, *
of a white face: he shall haue a large brest, a comely beard, a faire fore-head, faire eyes, more blacke then white: hee shall haue many naturall markes on his body, the which, according to the vertue of the constellation ruling, hee shall hee naturally inclined to fidelity and wisdom, but rather he shall bee faithfull and wise indeede. Moreouer, he shall haue a naturall marke vpon his elbow, or in his foote, and shall peraduenture lose one of his members, or else it shall faile him: he shall bee of a smiling countenance, merry, and louing pleasure and play, naturally enclined to equity: but yet couetous, according to the coniecture taken of his constellation. And though he be naturally subiect to the paine of his head, hee shall be healthfull, of a sound wit, and of a wholesome complexion. By the vertue and liuelinesse of his complexion, hee shall liue naturally threescore and ten yeeres without any notable sicknesse, sauing the head ache, which he shall often times haue.

Arcandam.

As concerning his good fortune, hee shall get much money, and possesse many possessions, he shall haue three wines, and shall be troubled with the third. When he shall be in publicke office, many would hurt him, and yet they shall doe him no hurt, because of their weaknesse, and finally he shall surmount them: for their enuy and malice shall haue no power against him. As concerning his euill fortune, he shall fall into many aduersities and troubles, by his constellation: yet not so, but that all these foresaid things in these chapters bee generall as touching the influence, and efficacy of the signe, and that they doe appertaine generally to all that bee bozne in this signe. For if it chance that any bee bozne in the third houre of the day, as touching the disposition of the body, he shall haue a naturall marke in his nostrils, & shall haue long eyes: concerning the disposition of his minde and wit, he shall be a very suspect man, hard of beleefe, and therefore not beleecued. As concerning the maner of his liuing, he shall haue a great sicknesse and feruent in his nostrils, so that by the feruentnesse of it, he shall dye where he was bozne: he shall haue three grienous sicknesses. The first at 27. yeeres; the second, at 54. the third, at 60. and then shall dye of that sicknesse, if he escape the other two, or else be in great danger. As concerning his good fortune, although by the effect of the constellation, he should fall into a river, yet he shall be saued from it, and shall rise out of it againe if hee fall in, which thing belongeth

Arcandam.

longesth to his good fortune; he shall haue many children: he shall be mighty, and rule in Islands. By the mercy of God, and the goodnesse of the constellation, he shall escape from all his troubles: as concerning his euill fortune, hee shall fall into a riuer, as is aforesaid: and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his euill fortune, they shall haue good issue and end: for hee shall bee deliuered from these verations, as afore is said. Whereof it followeth, that this fortune is euill by accident. Furthermore, because of the marke that he shall haue in his nostrils, hee shall bury his parents, which he shall lose according to his constellation. Which thing belongeth somewhat to his euill fortune. He shall lose some of his temporall goods, which he shall haue gotten with great labour, and shall wholly bee spoyled of them, or of the most part of them.

The second Chapter maketh mention of the taile of Pisces, which is the thirtieth and last particular signe of Heauen, called Lautea, hauing twentie Starres, set and disposed in this manner.

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He that is borne in this signe, being in the first houre of the day, shall be faire of looke, hauing faire eyes, faire face, and faire of all his body. He shall naturally haue many marks.

Arcandam.

Wittie and prudent, and amiable, his voyce well sounding, and liberall more toward strangers then to his neighbours. Strangers shall haue much riches of him that is thus borne. He shall haue three vehement sicknesses: the first at twenty and eight yeeres: the second, at fifty and sixe: the third and last, at fourescore yeeres & five months, at the second houre of the fifth moneth: he shall be a good while without children in wedlocke, yet he shall haue many: he shall haue a charge in a strange countrey; but he shall dwell in his owne native country: and if it chance he be borne at the second houre, then as touching the disposition of his body, he shall be marked in the brest, and in his finger. As concerning the disposition of his minde, he shall haue naturally all the signes and marks that he shall haue, which is borne in the first houre, or in another, sauing the second houre; for he that is borne in the second houre, is naturally liberall, and yet couetous. As concerning the manner of his life, you must say of him that is borne in another houre, as of the other that is borne in the second houre of this signe: hee shall be abundant in victuall and riches: he shall out-live two wiues that he shall marry by whom hee shall haue his goods and possessions: he shall be mightie and strong by Sea and by Land, and shall haue a sonne of power and might, of whom he shall see great things, and shall haue generation of him, Some of his members shall bee diminished, and if he escape such a passion, he shall fall no
more

Arcandam.

more into it, which thing appertaineth to his good fortune: and finally, he shall be delivered from all aduersitie. Touching his euill fortune, he shall lose some of his goods by violence: he shall fall into a river, whereout he shall rise againe, and shall take no hurt at all, as is aforesaid: hee shall come into the hands of a puissant man, from whom he shall be delivered: hee shall lose by violence much riches which he had got, without recouerie, or hope of recouerie.

The third Chapter determineth of the iudgement of Pisces for the male. The man child borne in this signe, shall haue a naturall mark in his head, shoulder, or foote, and a scarre in the midst of his body, or somewhere else: hee shall be a player, merry, a despiser of fortune, very hard of beliefe, lecherous beyond measure, and haue great fancie to women, whereby he shall suffer great contumely and hindrance: he shall be furious and hastie to anger: but as hee is soone angrie, so shall be soone pacified: hee is naturallly couetous, hardie, standing in his owne conceit, friendly, unkind, a lyer: yet notwithstanding these vices he is witty, according to his nature, auaritious, couetous and greedy of learning, eloquent, obstinate in his learning, defending his conclusions obstinately and wittily: and though he haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus: is giuen to the company and loue of good men, earnestly louing his friends, and willingly will venter himselfe for them, where-

Arcandam.

by he shall suffer hurt and detriment : he shall haue seuen great sicknesses, whereof three shall be very extreme, and specially the sixth, which he shall haue at 34. yeeres of age. And if hee escape it, hee shall liue 85. yeeres, and three moneths, and 13. dayes : and then he shall dye of the seuenth sickness. Untill 34. yeeres of his age, he shall not be very rich nor poore, nor shall come to any hono^r : he shall be rich by the death of his kinsfolke: he shall get much goods by his labour, trauaile, and notable industry : he shall haue the reuenge of his enemies, and see the punishment of them : he shall marry at 24. yeeres, and if he marry before, hee shall not keepe his wife long, but shall marry another : he shall bee called the father of children, and shall haue many, yet he shall not haue a sonne at the beginning. If he will remedy his euill fortunes and be deliuered from them, he must call earnestly vpon God, desiring mercy for Iesu Christs sake, and by that meanes he shall be dilliuered. In marrying a wife, he shall bee somewhat infortunate, because it shall not be expedient for him then, but in the age of 32. yeeres as is said : he shall be hurt in his neighbour in his goods : he shall haue many suites in the law, because of his getting, and shall suffer much and diuers tribulations, and specially in his youth wherein certaine things shall come luckey to passe with him. The Saturday shall be vnfortunate for him, therefore that day he may attempt o^r take in hand no new thing.

Arcandam.

The fourth Chapter describeth the iudge-
ment of Pisces for the female. The maide that
is borne in this signe, shall haue a marke in
her head or face: she shall be feruent and ear-
nest, very honest, louing the decking of her
body, desiring to haue braue apparell, hardy,
eloquent hauing a ready tongue to speake,
witty, wise, pittifull, mercifull, faithfull, ami-
able, liberall, of a merry heart: shee shall bee
tormented with the griping and fretting of
the belly, paine of the stomacke, with the luna-
ticke passion or frensie, whereby she shall haue
great trouble for the space of eight moneths:
and after that she is escaped from it, shee shall
liue 72. yeeres: shee shall come to great ho-
nour, and haue many children: and shall bee
called the mother of children: yet heereof shee
shall haue some misfortune, because her first
childe shall be a daughter, and not a sonne, ac-
cording to the constellation. As for the mans
part being inclined to the contrary, and sur-
mounting the naturall complexion of this
maide sometime for the meeting and certaine
particular causes, which may alter the com-
plexion of the man and of the woman, & may
something change it, she shall be burned and
hurt with fire. And if it chance that her first
childe be a sonne, he shall not bee a true male,
because of the opposition and inclination of
the mother, whereof I haue already spoken. At
25. yeeres of her age, she shall haue suit with
her father or mother, or against them both, if
they liue. The Saturday shall be contrary to
her,

Arcandani.

her, and unluckie therefore that day the may not begin any notable worke.

The fifth Chapter recited the common fortune of Pisces. They that be born in this signe, haue their fortune in Art of a handy crafts man, and in merchandise of cloth; if they be fare, also in metals and in marchandise of flesh and namely, in merchandise of Cozne and Wheate and Barly; and moreouer in Diuinity and the Ciuill law, and shall bee subiect to hot sicknesses & burning, as to feuers, fretting of the belly, popson, especially at the peeres of 44. and 68. They shall haue three lucky dayes in the weeke, Sunday, Thursday, and Friday: the Tuesday and Saturday unlucky, the Wednesday and Sunday indifferent. Furthermore, they haue sixe good peeres, and sixe bad: they haue their fortune towards the South, therefore they must dispose their doore, bed, and such like affaires that way, they be cholericke whereby they bee bald: and they must vse gray apparel or black, and not greene, white, or blue. Besides that which is written in the prologue set before the treatises here expressed by Chapters, you must number and reckn this letter *P.* among the numerall letters that signifie the number, and it is as much as two being compounded, and made twice in the letter *P.*

Now, to finde the totall or principall signe you must diuide the number by 12. Of a thousand there remaineth the number of foure.

Arcandam.

Of 900.	nothing.	Of 140.	8.
Of 800.	8.	Of 120.	nothing.
Of 700.	4.	Of 100.	4.
Of 600.	nothing.	Of 80.	8.
Of 500.	8.	Of 60.	nothing.
Of 400.	4.	Of 50.	2.
Of 300.	nothing.	Of 40.	4.
Of 200.	8.	Of 30.	6.
Of 180.	nothing.	Of 20.	8.
Of 160.	4.		

The number that commeth of the letters of number, must bee diuided by 30. for to find the particular signe of the childe that is borne, because there be 20. particular signes, and because of the taile of Virgo, which is diuided into two partes, whereof followeth the diuision of numbers by 30.

Of 1000.	10.	Of 400.	10.
Of 900.	2.	Of 300.	nothing.
Of 800.	20.	Of 200.	20.
Of 700.	10.	Of 130.	nothing.
Of 600.	nothing.	Of 160.	10.
Of 500.	20.	Of 140.	20.
Of 120.	nothing.	Of 60.	nothing.
Of 100.	10.	Of 50.	20.
Of 80.	20.	Of 40.	10.

Furthermore, you must note, that the number which commeth of the numerall letters of the name of the childe, and of his mother, must be diuided by 29. whereof the diuision followeth.

Of

Arcandam.

Of 1000.	rimai. 14.	Of 500.	6.
Of 900.	1.	Of 400.	23.
Of 800.	17.	Of 300.	10.
Of 700.	4.	Of 200.	26.
Of 600.	20.	Of 160.	24.
Of 140.	24.	Of 50.	21.
Of 120.	4.	Of 40.	11.
Of 100.	13.	Of 30.	1.
Of 80.	22.	Of 180.	6.
Of 60.	2.		

The numerall letters signifying the
Number.

I.	one.	L.	fiftie.
II.	two.	C.	a hundred.
III.	three.	D.	five hundred.
IV.	four.	M.	a thousand.

Some men will admit N. for a signifying
letter of two among the other seven: yet there
be certaine names wherein this letter may
serue in stead of other letters.

FINIS.

Now

*N
C
L
a
m
Q
e
b
e
c*

Now for as much as the man-
ners of the minde doe follow
the temperature of the body, I
have thought it meete and con-
uenient, to adde heere some
signes of Physiognomy, accor-
ding to the quantity, or qua-
lity of some parts of
the body.

Phisiognomy

Signes.

The head
Great,
Very small,
Meane,
Sharp pointed like a Sugar loafe,
With haire right vpward,
With haire right downeward,
With haire much curled,
With haire curled at the end.

The fore.
head.
Very small,
Round,
Long,
Square,
Without wrinkles,
Rough and wrinkled,
Hanging ouer the eyes.

The eares
High and lofty,
Small,
Great,
Blacke and hanging,
Meane,
Ioyned together,
Separated much,
Fine and soft,
Thin and hard,
Thicke hanging downeward.

The eyes
The eye browes somewhat red,
Drye and shining,
Watery, weeping,
Running,

Very

of the body humane.

Nature.

Of a dull wit,

Fooles,

Of a good wit,

Unshamefast,

Fearefull,

Simple.

Fearefull, Cuill.

Of good conrage.

Asses.

Naturall.

Vaunters,

Passion.

Ethiopians.

Lions.

Hard to be taught,

Of a dull wit,

Flatterers,

Couragious,

Adulterers,

Hardy,

Sad.

Hogs.

Asses.

Dogs.

Lions.

Passion.

Lions.

Passion.

Liberall,

Testers,

Dull,

Foolish,

Of good wit,

Sad,

Fooles,

Couragious,

Uncleanly,

Fooles.

Lions.

Apes.

Asses.

Asses.

Naturall.

Hogs.

Lions

Hogs.

Shamefast,

Merry,

Drunkards,

Sleepy,

Passion.

of good manners.

Passion.

Passion.

Faint,

Phisiognomy.

Signes.

The eyes
Very little,
Very great,
Meane,
Farre into the head,
But a little into the head,
Bolt out of the head,
Somewhat great, & not far inward,
Oft twinkling,
Red,
Very blacke,
Blew,
Black yellowish,
Cholerick,
Sparkling,
Of many colours,
Bright and cleere.

The nose
Round blunt and great,
Like a Hawkes bill,
With great ends,
Sharpe at the end,
Flat in the midst,
Wide and open,
Blacke,

The face
Very blacke,
Very white,
Somewhat browne,
Aberne,
Freckled, Red enflamed.

Sharpe

of the body humane.

Nature.

faint hearted,
 Slow,
 Of a good disposition,
 Malicious,
 Couragious,
 Fooles,
 Mecke and gentle,
 Fearefull,
 Angry.
 Fearefull,
 Of a good stomake.
 Furious,
 Merry, shamelesse,
 Fearefull,
 Lecherous,

Apes.
 Dren.
 Naturall.
 Apes,
 Lions
 Altes.
 Dren.
 Passion.
 Passion.

Goates.
 Dogges.
 Fooles.
 Cockes.

Couragious,
 Couragious.
 Couetous,
 Angry,
 Lecherous,
 Angry,
 Fearefull,

Lions.
 Eagles.
 Dren.
 Dogges.
 Bucks.
 Passion.
 Ethiopians.

Fearefull,
 Strong,
 Of a good heart.
 Subtile,
 Wittie, angry, strong.

Women.
 Peannesse.
 Lions.
 Fores.
 Passion.
 Faith.

Phisiognomy

Nature.

Faithfull,	Dogs.
Liberall.	Lions.
Fearefull caters,	Women.
Weake,	Bulls.
Angry,	Wolues.
Deceitfull,	Lions.
Couragious.	bruite beasts.
Unshamefast,	
Uncleanly,	Hogs.
Rash and cruell.	
Manly.	
Cruell.	
Impudent.	
Crafty and subtile.	
Inconstant,	Birds.
Samelesse,	Women,
Strong,	Lions.
Glutton.	
Praise-worthy.	
Strong,	Male.
Weake and delicate.	Female.
Strong.	Male.
Weake and delicate.	Female.
Strong.	
Lacherous.	
Unshamefast.	Signes

of the body humane.

Signes.

The chin.
Sharpe pointed,
With a rough nod,
Long,
Slender and small,
Fleshy,
Short,
Meane,
The backe bone hairy.

The neck
The
hands.
The gunners coupled,
Short and great,
Pailes large and white,
Parrow and long,
Oblique or awry,
Small.

Brest.
With haire,
Without haire,
Ample and large.

Nauel.
The place
about the
priue
members,
Face from the brest,
Equally distant.

Full of bones or sharpe,
Fleshy and fat.

Haunch.
Full of sinowes,
Fleshy.

Thigh,
Full of sinowes and thicke,
Full of sinowes and small,
Great and euill fashioned,

Phisiognomy

Signes.

Legges	Full of sinowees & euill fashioned, Fleshie and well formed.
Feete	Full of sinowes and equally pro- portioned and small, (portioned, With crooked nailes, With right nailes.
Body	Very small, Very great, Meane, Euill proportioned, Well compassed, Of a light flesh, Of a soft flesh. Of a hard flesh.
Mouing	Light, Slow, Heavy.
Voyce	Strong, Graue, ending sharply, Soft and low, Graue and moderate, Sharpe and strong.

of the body humane.

Nature.

Strong,
Weake and tender.

Male.
Female.

Unshamefast, rauenous, greedy.
Commendable.

Naturall.

Wittie, Sharpe.

Slow.

Wise.

Strong.

Wise.

Forgetfull.

Dull and heauie of spirit.

Unconstant,
Of a grosse wit.
Graue, couragious.

Birds.

Graue, iniurious.
Fearefull, eager, and fierce,
Gentle,
Strong,
Angry,

Oren.
Sheepe.
Dogges.
Goates.

FINIS.

Phisiognomy

Here, by the nature, you must understand the inclination and naturall complexion which specially we may coniecture by the colour of the body. For naturally black men are fearefull, as the Ethiopians be; white men be also timorous and fearefull: and they that bee of a meane colour blacke and white, be strong and bold. They that be yellow of the colour of Gold, be couragious as Lions. And if they be yellow, they be malicious as Foxes. They that be somewhat pale and darke coloured, be fearefull, and this is referred to the perturbation that commeth of feare. They that bee very pale and almost greene for palenesse, be cold, and therefore they are vnapt to mouing, slow and negligent to worke. They that be of sanguine colour, and somewhat red, are nimble and ready to worke. They that bee of a fiery and enflamed colour, become out of their wits, and belike mad men, when they bee too much chafed. So you must coniecture of other colours, that take part of the aforesaid. They that desire to see many other signes and tokens of the naturall inclination, must haue recourse vnto the little booke of Aristotle, intituled of the Physiognomy: and to the workes of Galen, specially to his little booke, where he saith, that the manners of the minde doe follow the temperature of the body: furthermore, you may note, that wee haue foure humours which Galen calleth the elements, of living things that haue blood, to wit; blood, fleame, choler, and the melancholy humour. The blood

of the body humane.

is hot, moyst, and sweete. The spittle called
fleame, is cold, moyst, and without quality, as
the water is if it bee not depraued: the choler
or flaua-bilis is hote, dry, and bitter. The me-
lancholy humoꝝ is cold, dry, bitter and earthly:
the blood nourisheth: the fleame helpeth the mo-
uing of the toynts: the choler clenseth, and ma-
keth cleane the fleagmatike excrements of the
bowels, and prouoketh the power or strength
excretiue: the melancholike humour helpeth
the belly in his actions. For because it is ea-
ger and bitter, it containeth and presseth the
mouth of the ventricle or belly, called the Sto-
macke, and maketh it imbrace and retaine the
meate, vntill the digestion be made: the blood
maketh men moderate, merry, pleasant, faire,
and of a ruddie colour, which be called san-
guine men, The fleame maketh men slothfull,
sluggish, negligent, drowsie, fatte, and soone
to haue gray haire. The choler maketh them
angry, prompt of wit, nimble, inconstant,
leane, and of quick digestion. The melanco-
licke humoꝝ, which is as it were the substance,
the bottome, and lees of the blood, maketh
men rude, churlish, carefull, sad, auari-
cious, deceiuers, traitoꝝ, enemies, fearefull,
weake-hearted, and dreaming, and imagining
euill things, vexed with the trouble of the
minde, as though they were haunted with a
malignant spirit. These humours then may
be referred vnto the Physiognomy: for by them
a man may know the naturall inclination of
men. You may also referre thereunto tempe-

Phisiognomy

rature of ages. For the puerility or childhood, which is from the birth vnto 15. yeeres or thereabout, is hote and moyst. The adolescencie or youth, which endureth vntill 25. yeeres, is of a good and meane temperature. The youth or flourishing age of mans state, which endureth ill 25. yeeres, is of hot and dry temperature. The fourth age is the first part of old age, which endureth till 49. yeeres: and then men begun to waere cold, and dry, and like vnto a plant that drieth vp and withereth, and they be called in Latine Senes. The second part of old age endureth vntill the end of life: and then men be called in Latine, Seniores. And this age also is diuided in two or three degrees: they that be in the first degree, haue yet their greene old age, which yet may handle and execute euill matters. They be of a second degree, which draw themselves by little and little from the said affaires, because of their weaknesse. They of the third degree are in most extreme feeblenesse. If you desire to know any more of the signes of Phisiognomy, you shall find them by diligent and earnest reading of Authors.

of the body humane.

The prediction of the manners and natures of men by considering of their face and other parts of their body.

Of the iudgement of the head.

Seeing that the head is the part that is most seene of all the parts of mans body, Hipocrates in his sixth book of common sicknesses, not without cause sheweth how to iudge of the whole body by the consideration of the head: for that which either is greater or lesser then it ought to be, is alwaies faulty, and not good, and they that have this fault or lacke, haue all those things that doe evidently appertaine to the faulty and hurted mindes. And now euen as the head that is little, is neuer without fault: so that which is great, is not altogether perfect and good: but sometime good, and sometime euill. It is also a plaine signe of goodnesse or wickednesse. But the best fashion is the round head, and somewhat low on both sides, as if you should imagine a very round sphere of Ware to be somewhat low on euery side. The best forme then, and shape of a head, is that which is meanelly great, and hath a comely conuenient roundnesse: which appcareth before and behinde somewhat low.

The principall cause why the head is little, is the

Phisiognomy

the lack of matter and substance. And the cause of the greatnesse of it, is the abundance and superfluity of the substance and seede of man. But if that there be little matter with the force of the first formative vertue, it shal be of a good forme and shape, and lesse euill, for as much as in the creature the naughtinesse of the fashion is ioyned with the smalnesse of the head. The braine followeth the forme and fashion of the skull: for if the skull be corrupt, the braine shall also be corrupt. The head of man hath more braine proportionally then all other beasts. The male hath more braine then the female. The head of man hath more ioynings then all other things: & the male more then the female. A well fashioned head is like a mallet, whereof the fore part and hinder part bee lofty and high. The forme or fashion of the meane ventricle, must be a little pressed together, and the cogitative is the more noble. If the forme before be low, the man hath no iudgement. And the hinder part be low, hee hath no memory, and hath a weaknes of mouing his sinowes, and consequently of his body; for by the force of the braine is declared the force of the necke and sinowes: and also the broadenes of the shoulders, and of the brest, and parts of the sides, Hipocandria, which be ioyned to the liuer & lungs. The head that is of a reasonable fashion augmenteth the wit and vertue, & declareth a magnificence in man: but when it is euill fashioned, it betokeneth and sheweth the contrary.

The

of the body humane.

The iudgement of the head.

They that haue a great head, and yet not of measure, are commonlie faire and well conditioned. They that haue a great head out of measure, befoles, idiots, & dull heads: when the head is great proportioned to the body, and specially to the necke, so that the necke be strong, and meanly great with the sinowes great and strong, it is a very good signe. The head fashioned like a Sugar lose, declareth the man to be past shame, a deuourer, bolde and rash, which thing commeth of the drynesse of the braine. It is another thing, when the head is great, and the other members are not great accordingly. The head is of a good fashion, when the ventricle before is also of a good fashion and moyst enough. For the taking of the kinds commeth of the moysture, and the retaining commeth of drynesse in the part behinde. The head with a meane ventricle somewhat pressed together about the sides declareth the ventricle cogitative to be ready to comprehend and deuise, that which is to be comprehended, and that because of the vnity of the spirits, that are in that place. The head round signifieth nobility, instablenesse, forgetfulnesse, small discretion and little wisdom in the man, for sometimes the moouing of the spirits stayeth. The little head necessarily sheweth an ill signe, for as much as it soone falleth into a sicknesse, because that in it there
is

Phisiognomy

is very little braine, and the ventricles narrow, wherein the spirits too straightly kept do not their office: for they are oppressed, inflamed, and choked up: therefore they imagine not well, they dispose nothing well, they haue no memory. Such men are commonly soone angry, and are fearefull, and keepe their anger long, by reason of the great drouth and hot temperature of the braine. They take in hand false matters, they speake ill and haue a double tongue. The long head without measure, hauing the organes awry and not right, noteth vnschamefastnesse, and folly. The head low and flat betokeneth insolency and dissolutenesse. The head high before, betokeneth pride. The head that hath as it were a hollow hole behinde, and is low and hollow, declareth the man to be subiect to anger and deceite. The great head with a large forehead, and face like a Giant is a signe of a slow man, gentle, strong, and not easie to be taught. When the head is right and almost flat in the midst, and of a meane greatnesse, it sheweth the man to haue a great wit, and to be contragious. If the head be in all poynts of a good measure, is a signe of a great wit, and the man is sharpe and liberall. We doe meane the head, not too great nor small, but according to the quantity and measure of the body.

of the body humane.

The iudgement of the body, by
the colour.

BLacknesse in a man like a glittering horne,
is a token of aduersion, as well in the mem-
bers as in the haire. A blacke colour sheweth
the man to be of a small courage in feates of
warre, fearefull and craftie, and is to be com-
pared to them that dwell in the South part. A
greene colour, darke or blacke, declareth the
man ready and prompt to anger. Men that
are very red, or red headed in colour, are
subtile and crafty. As the common saying a-
mong the Frenchmen is, l'ay vieu bieu peu de
petit gens humbles, & ruse aux fideles: that is
to say, I haue seene few little men humble or
lowly, and few red headed men faithfull and
true. They that haue a pale and a dead face,
and yet a red forehead and low eyes, are alto-
gether shamefast: And to them you may at-
tribute passion. The white colour and some-
what ruddy, signifieth the man very strong
and couragious. Such are the northerne men.
The colour that is very white, sheweth the
man to be contrary to vertue. A pale colour
signifieth the man to be without courage in
deedes of warre, fearefull, and a turner of his
backe, if sicknesse be not the cause of this pale-
nesse. When a browne colour is mixed with
a pale, it declareth the man to be a blab of his
tongue, and a prater, soone angry, and a spea-
ker without any temperature. This colour
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tendeth to an extreme folly. They that bee but little red and freckled, and haue quivering and mouing lips, and wide nostrils, bee commonly couragious and ready to wrath and anger, and to them also is passion attributed. A meane red colour noteth a readie and pregnant wit and vnderstanding. They that be of a fiery colour or very nere, keepe their anger long and are hard to pacifie, or to be ruld when they are angry. When the veins of the braine and of the temples bee seene, and the eyes be sanguine, it is a signe that the man is subiect to vehement wrath, and that sometime he is foolish and out of his wits. When the face is red, it is a signe of shame and drunkennesse, you shall then know this colour by the signes of the eyes.

The iugement of haire by the substance.

The haire smoothed and thicke, betokeneth meeknesse, cold, and moysture. The further that the braine is from heate the more hairy is the head. The heate of a man that goeth to the vpper parts piercing through from all parts, goeth through the skinne of the head, and maketh a humour to come out of the holes that it maketh, and the finest part of this humour vanishest away, but the grosser remaineth within and is turned into haire. Which is harder then the skinne, and that by the meane of the outward cold, and the haire is as bigge

of the body humane.

bigge as the poze or hole, and as long as the violence and force of thrusting it out is great. When the haire comeneth out slowly, it is a signe of a moist complexion, and not sanguine. If they come apace, the body shall encline rather to dzy nesse then to moysture. And when heate and drough t doe ioyne together, the haire comeneth out the sooner, and therewith all grosser. The multitude of haire s declareth a hot man, and the grosenesse of them, sheweth them to be full of fumositie. And therefore that happeneth more in young men then in young children, For in children the substance is more vaporous then moyst: but in young men it is contrary, wherefore contraries follow their contraries. Abundance of haire s in young children sheweth their complexion that increaseth and augmenteth, to tend to melancholiesse. The curling of the haire signifieth heat and dzy nesse, and comeneth of the crookednes of the pores. The haire s that be right vp in the head, and the haire also that standeth vp right in the rest of the body, betoken fearefulnessse in the man. The haire s right or thicke, declare the man to be cruell, and when they be rare, they shew him to bee a deceiver, and if they be curled and turned bpward, it is a signe of hot complexion. And if they be fast together appearing on the forehead, they declare a mighty courage and brutall, as the courage of Beares. The haire s pressed downe, and touching together on the middle of the forehead, rising together on the top of the head: shew

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Shew the man to bee hot, and without knowledge of honestie. The haire that be thinn, slender, and few in number, besides the temples, declare that man to bee cold and without force: the reason is, for in the place are great arteries, and the place ought naturally to bee hot, and to haue abundance of haire, for as much as the generation and growing of haire commeth of heate. Therefore when the haire is thin and slender in that place, there is lacke of heate, and this ought to be ascribed to women: for they neuer haue abundance of haire in that place. The haire thinn and hard beside the temples, declare that man to be cold and fearefull: and when they bee thicke in the same place, and beside the eares, it is a signe of heate and whoredome. And if they be there stable, blacke, or yellow, they signifie a violent mind or courage. If they be grosse and somewhat whiter, it is a signe that the man shall bee indecible, whom men shall not rule or tame. The abundance of grosse haire and prest downe, with abundance of haire in the rest of the body, do shew in an infant melancholines to come; that is to say, he shall fall into a fury of folly. When haire grow in a man that is already aged, it is a token of great adustion by nature, the which engendreth folly, and priuation of wit and sense. Women are neuer bald: for there nature is like the nature of infants or children. Gelded men also neuer ware bald, for they be almost of the nature of women. The haire that are made curled by touching

of the body humane.

touching like vnto the wrinkling of pepper,
doe signifie weaknes in the vertue digestiue,
and age conuincing hastily on.

The iudgement of the colour of the haire.

The signification of the colour of the haire
is not verified for the most part but in tem-
perate climates, yet a man may indge thereof
something in euery climate, in making com-
parison of men of the climate vnto other as
to the Flemmings, and Ethiopians. For the
Ethiopians be blacke, and their haire is curled
and extreme. Yet therefore their complexion
shall not be hot, but this heate and curling of
haire commeth of an outward heate: for
they be rather cold, for as much as the heate
goeth out by vapours. But Flemmings which
dwell in cold regions, are white, and haue their
haire somewhat of a yellove colour, flat and
plaine. And yet for all that we may not say,
that generally they bee cold, but rather that
their complexion is very hot, for the heate is
withi them, as it commeth to passe in Win-
ter, &c. A white colour signifieth either a behe-
ment colde, as it appeareth in old men that
haue white haire, or else a great drinckle, as it
happeneth in this degittative when they do
dry vp, the which for their blacknes and green-
nesse turns into whitenesse. And that neuer
happeneth vnto men but at the end of sicknes-
les drying vp.

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Haires haue foure principal colours, to wit, blacke, red, aberne, white, or gray. The regions and aire do something in the operation of the haires. The whitenes of haires cometh by want of natural heat, or by rotten fleagme. And is a signe sometme of wanton manners and conditions. The blacke haire cometh of superabundant choler adust, or of blood adust. Red haire signifieth heate, which is not adust, for they be of a diminished heate. The haires that be very red, declare the man to be a crafty deceiver depriued of wit, cholericke, full of wrath, and furious without reason. The haires that be of a chestnut colour declareth the man to be vpright, iust, well beloued of men. Golden haires, that is to say, yellow haire, or of the colour of Gold, come of cold diminished. The aberne coloured or yellow haire, holde something of colde, and the heate is dead in the moyist, and this is referred vnto infants. The people of the North notwithstanding haue this heate, because of the region. And therefore this must be noted, for such things doe many times deceiue the iudgers of the Phisiognomy. The blacknesse of haires, which is like a bright horne with some roughnes and crookednes, declareth the heate of the complexion: but the haires that is onely black, signifieth fearefulnesse and conetousnesse. The colour that is as it were a bright glistering horne, is like to the nature of Mars. Fewer thelesse, the haires be not grosse, but fine of the humours, and are made blacke with a great heate.

of the body humane.

Which thing appeareth in bread tossed vpon the coales, because the moysture is gone. But when the rest of the body is too hairy, then Mars and Saturne do imploy their forces, And such men are commonly thæues and robbers; and when they haue their brest onely hairy, it is a signe of heate and of a great courage. When all the body is couered with haire, it is rather a signe of the courage of a fourc footed beast then of a man: when the nod of the necke is couered with haire even from the head, it is a signe of strength and of courage, and in that, the man is like vnto the Lion.

The iudgement of the forehead.

The face is the onely part where the man onely becommeth. They that haue a great forehead are comunonly slothfull, and they are compared to Dren. They that haue a broad forehead, comunonly change their mindes, and if that it be very great, they be fooles, of little discretion, and rude of wit. Understand, take this broadnesse with the iust quantity of the length and largenes. They that haue a round forehead are subiect to wrath, and anger, specially if their forehead be open and plaine. And they be also insensible, like vnto Asles. They that haue a little forehead and narrow, be fooles and dolts, not easily to be taught, slothfull, and deuourers like swine. They that haue a meetely long forehead, haue good wits, and easie to be taught, but vehement as Dogs

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be. They that haue square foreheads, and of a meane greatnesse, formall to the head, are vertuous, wise, and couragious like Lions. They that haue a plaine and flat forehead, and without wrinckle, will not bow, and be without wit, contumelious, and much subiect to anger, obstinate and full of contention. They that haue a long and stretched out forehead, be flatterers, and such haue their part of passions. They that haue a darke and conered forehead be audacious and terrible. A low forehead and obscure, maketh the man ready to weepe, and in that he followeth the Peacocks. The forehead that is great, hath euer much grosse flesh: and contrary, the little forehead hath fine and thinne flesh. The little forehead, and fineness of the skinn be tokeneth a fine wit and wavering. Now then the spirit or wit, is a fine body engendred of the vapours of the blood; and this spirit or wit, beareth the vertues of the soule to the spirituall members: and therefore where there be grosse humours, there a good wit cannot be. When a forehead is too much wrinckled, it is a signe of a man without shame, & this wrinckling cometh of too much moysture, although that sometime it doth proceede of dryth; and sometime if the same be not in all the forehead, it declareth the man to be full of anger, and very subiect to anger, and keepeth long his hatred without cause. They that haue a short forehead, the temples and the cheekes flat pressed together and large chaw bones, are subiect to the

of the body humane.

the disease called the Kings euill. They that haue as it were a little cloud on the top of their nose, or in the midst, and narrow, are angry men, as Bulls and Lions. A high forehead, large & long, signifieth increase of goods. A low forehead is no signe of a manly man. The forehead that is somewhat swelling vp about the temples with a grossenes of the flesh, with the talues also full of flesh, declareth a great courage to anger, pride, and grosse vnderstanding.

The iudgement of the eye-browes.

The eye-browes are planted in the ioynture of the bones, and therefore they grow in many when they be old. The eye-browes fl like with abundance of haire ioyned to the beginning of the nose, doe signifie a great aduersion, and such men are of an euill nature. If the eye-browes that be high vpward doe descend to the beginning of the nose, and aboue are rising to the temples, it is a signe that heate and drought doe rule, and such men are crafty and malefactors. If the eye-browes descend downward on the side of the nose, & rising vpward on the side of the temples, they declare men to be without shame and dull, and that because of a furious heate. The eye-browes thin, and of a competent greatnesse, declare the temperature and goodnesse of the humours, and that haue them so are of a great wit. The eye-browes long, shew the man to bee arrogant,

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and without shame, but when they be long with much haire, they signifie the man to think and to haue his mind vpon great things. The eye-browes which descend downeward on the side of the nose, and raised vpward on the side of the temples, and hanging downeward on both sides, declare the man to be without shame, enuious, foolish, insatiable, and like vnto hogs. The eye-browes which descend crooked on the side of the nose, declare the man to bee witty in naughtie things, and when they be crooked on the outside of the eye, they signifie the man to bee recreatiue and merry. If the eye-browes be right, as though they were drawne with a line and long, it is a signe of an euill minde, weake and Feminine, and as womens mindes bee. When the eye-browes come together they shew the man to be very pensieue, and not very wise. Hanging eye-browes, and falling downe vpon the eyes, declare enuy: but if they be crooked they signifie a small memory. The eye-browes thin, meete or measured by the diameter, and great, betoken a good wit.

The iudgement of the eye-lids.

The eye-lids are set about the great coverings of the small veines by a grosse vapour. The finenesse of the skinne declareth the distance of the matter, that is to say, of the humours. And that choler hath the dominion: they that haue such haire, bee malicious and

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and vicious, vnto whom you may also ascribe the other passions of choller. And when that place is very fleshy, (as the eyes of Owles) it is a signe of fraud and guile: the eye-lid high aboue, seeming fuller then it is, and declining a little aboue the eye, declareth the sight not to be as the common sight of men, and too much fixed and set vpon one thing. But if the said eye-lid tend downward, it is a signe that the man is full and fat, and namely when it is red round about it is a signe that man is a drunkard and riotous, which thing I haue tried in many which did haue Lanernes. The reason is, that such a disposition of the eye-lid signifieth weaknesse of the eyes, and consequently of the braine. Wherefore they that haue them so, feare oftentimes the wine. If they be thin and fine downward, so that the white be couered, it is a signe of drinnesse of humours. And if that happen in any sharp passion, it is a signe of death. When haire of the eye-lids is crooked downward, or naturally turned or wreached at one side, it is a signe of wrong and subtilty. They that haue very great or grosse eye-lids, see furthest off, for they conserue their sight with heate and outward cold: when the corners of the eyes be broad, it betokeneth disease in the eyes. If they haue any fleshy appearance, they signifie drunkennesse, and specially, when the eyes be apparent and clere. The eye-lids aboue the eyes which corner them beneath, signifie long life. They that wag & remoue often their eyelids, be fearefull,

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and without good sence. The eye-lids thin, signifie health, and declare the thought of the man to be nigh vnto god.

The iudgement of the eye.

The complexion of the eyes is moyst, and they be made with seuen lids, which are called in Latine, Tunicę oculorum, with three humors. The passions of the minde be declared specially by the eyes, as tribulation, mirth, loue, hatred and other.

The eyes haue foure principall colors, black somewhat white, changeable, and tawny. The forme of the eyes that be round are the most waivering and rowling that be, the most perfect and vncorrupt, because there is no squarenesse in them. The eyes that haue corners are most filled with superfluity in the same: the great eyes betoken fearefulnesse and weakenesse, for their grossenesse commeth of a great abundance of moisure in the braine, wherein there is a certaine coldnesse, which is spread among the members and quenbeth the blood. therefore euen as the spirit of the blood maketh the man bold, so the complexion, that is cold and moyst, maketh him fearefull. The eyes that are bolt forward, declare folly in the man. Broad eyes tending to the largenesse of the body, and like to Hogs eyes declare a moisure of the body. They that haue their eyes as pertaining outward and lofty, see not very well: for their eyes be farre off from their
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fountaine, which is the braine. And such men are commonly great bablers and praters. The hollow eyes far in the head, haue a sharper sight then the other. The rowling or wagging of the eyes commeth of heate, and betokeneth wrath, lechery and boldnesse. When the eyes moue deformedly, so that now they run and now they stand still, it is a signe of great malice, and that such men are full of ill cogitations. They that remoue their eyes swiftly with a sharpe sight be thieues, and full of deceit. Such men haue a subtil wit, but it is readier to euill then to good: a stedfast looke commeth of too great and stedfast cogitation, and oftentimes of a desire they haue to deceiue. They that haue a looke like women, are whoremasters and without shame: for that disposition commeth vnto them by such a complexion as women haue. When a man looketh as though he were a childe, so that his face and eyes be alwaies smiling, it is a signe that he shall be of a long and merry life. Merry and laughing eyes, with the rest of the face, betokeneth flattery, lechery, and backbiting: the eyes that be as it were yellowe signifie cruelty and deceit, as it appeareth well enough in Baldes, and Murderers: this colour commeth of a choler reigning and adust. Little eyes signifie malice, folly and weakenesse in a man. The hollownesse of the eyes commeth of a dryth, which dryeth by the muscles, and ligaments, whereof ensueth a contradiction in the inward parts, and that the man becometh

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meth brainelesse. The eyes that are of diuers colours, and dim in the ball of them betoken foolishnesse. The bolting out of the eyes doth represent diuers obiects, whereby it commeth to passe, that the man is confuse with diuersity of obiects, going about to behold them, altogether. The eyes that tend bpward signifie goodnesse, but if they be red and great tending bpward, they signifie wickednesse. And it commeth of the weaknes of the braine, which is very moist and not temperate. The eleuation of the eyes commeth by accident, for the cause of it is too much heate, the signe whereof is the red colour: whereof commeth the perturbation of the resonable soule. As we see in the great anger of men. The extention of the eyes & of the face shew the malice of the man: because thit heate and drinesse bee the cause thereof. And the hot soule bringeth commonly some euill signe. The eyes that be as it were hid in the head, see further off then other, and signifie suspition, malice, anger and naughty conditions: they declare the man to haue a great memory & specially of iniuries: audacious, cruell, full of craft, a liar, vicious, a whoremonger, &c. When the eyes are now shut, now open, and by and by stand still. Such men haue not yet committed any crimes, but they haue them in their hearts. The eyes haue diuersities of colours, because they bee Diaphanes and of a rare substance and fine. And therefore the spirits of the sight shew their qualities in the eye. As a woman that hath
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her flowres spotteth the looking glasse, and marreth children in the cradle. and sometime hurteth whole and sound eyes. When there be many apparent spots in the ball of the eye, it is a signe of naughtines. And yet shall the spotted eye be woyle if it be of diuers colours. And the greater the varietie is, the greater is the heate. For as much as the spots be diuers, the aduersion of the spirit raised vp, is the greater, thereof cometh the diuersity of manners, & the multitude of vices. And of this great varietie, the honest and commendable iudgment is corrupted. The eyes that be red as coles, signifie to ch: dnesse and obstinacie. For by the colour of fire, is signified great choller. They that haue meane eyes, enclining toward the color of the skie. or somewhat black, haue a sharpe and piercing vnderstanding, and be faithfull and courteous. Almanfor saith, that the best and most comendable colour of the eyes is betwixt blacke and changeable, if they bee not full of beames, or if there be any rednes or yelownes in them, those eyes declare discretion and vnderstanding: his reason is, because they be without choler or melancholy aduult; the colour of the eyes. gray and black, specially where be no spots, is cause of moyst humors & temperate without aduersion, thereof followeth the spirit like vnto the nature: and of this spirit cometh the vnderstanding & speculation: the diuers coloured, as made of a more cleare visible spirit, therefore such men are well borne and great seekers of knowledge and science. The woyle
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ser eyes haue white spots, or black, or red, or of some other color: and they that haue such eyes, are worse then all other, and more to be repro- ued. The changeable, great, and of Alberne colour, if they haue little red spots very dus- sy, signifieth the man to bee troubled in his minde and vicious, but yet bold & witty. When there be little red spots in the eyes, and turne more to blacke then to red, so that they seeme blacke, it is a signe of a noble heart, iust, good and witty. The eyes that haue little spots, al- together red, and yet not round, but square and shining like fire within, and vnderneath, and that there be other besides them that be pale, and other blood colour, and that the circles which close in the ball of the eye be sanguine, and that the eye-lids and the ball doe remoue and wag much, it is a signe of a cruell heart, more then a man would thinke: the redder those little spots be, and the smaller, so much the more doe they shew the great anger and wickednesse in the man: the spots that be grea- ter and darker, diminish those great vices: but they take them not away altogether: the black spots or sanguine in the blacke ball of the eye, or browne, doe signifie malice, or poisoning: and noteth, that as much as y^e colors are more vehement, the more efficacy they haue. Yet there be some eyes like the Rainebowe the which if they be dry, declare great lacke of wit: but if they be very moist, then they doe signifie magnificence and wisdom: but yet also with wrath and most infamous whoredome. If the ball

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ball of the eye be very blacke, and closed in with the foresaid yellow colour, or if it seme like gilt (as the Physicians say) it betokeneth the bloody fluxe in the neather parts.

The great eyes, and long eye browes, betokeneth short life. They that haue in their eyes a blackish white, are commonly great personages and liue in great honour. The wauiering and moving eyes and sharpe signifie theft, which is attributed to haukes. The dry eyes and full of beines, betoken priuation of wit to come or present. The eyes compassed about with dim darkenesse, declare that the man is seasoned with euill doctrine, and that he is unfaithfull and temperate: but when they shine much and be without spot, it is a token of goodnesse. When the eyes shine very much and are browne and sanguine, it is a signe of rashnesse and of priuation of wit: but if they be well proportioned they betoken good stay of the wit. The colour of the eyes, meane betwene black and changeable, is commendable aboue all other sorts aforesaid, if they be not full of beames and streakes, either yellow or red. If the eyes be great, and very cleare and cleane, they signifie iustice, docility, prouidence, and good aduertisement. If they be eminent, red and small, it shall be a signe of the thought and the tongue unruly, and of an vnconstant minde. Trembling eyes and browne, betoken a man without shame, unfaithfull and vntrue. When the eyes haue a competent greatnesse, and be very bright, it

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Is a signe of magnanimity, and that the man enterpriseth great things, & bringeth to passe great matters. Sometimes it is a signe of anger, and that the man is giuen to wine, that he is a thiefe, and couetous beyond measure. When the eyes be great and smiling, it is a signe of a dull man, lecherous, and that foresaith not what shall come after. Hollow eyes and smiling, as it were lying in wait, or to spie, specially if the cheek, the eye-browes, and the lips doe moue altogether, it is a signe of wicked cogitation, deceits, and namely, if sometime the eye-lids be ioyned together and touch one another, it is a signe of most wicked thoughts. Sad eyes are not much to bee feared: for they be to the cogitations of the moyst eyes, and betoken study of good sciences. But if the eye-browes and the forehead be of a good breadth and still, and that the eye-lids be good, it is a signe of a faithfull minde, graue and gentle: the sad eyes and dry, with sharpenesse of the forehead and stedfast looke, and casting downe of the eye-lids, signifie hurt, and cruelty and that man hath a rash boldnesse: they that haue watry eyes, are louers of wine and become bold, and such men haue alwaies a moyst braine and watry: they that haue their eyes very watry and running, are sleepe and prone to sleepe: blearines or watrines of the eyes commeth of grosse blood, and of a melancholy humor, which falleth into the eye-lids. The watrines of the eye by the looke of the disposition, betokeneth drunkennes: if it be with depression

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depression of the eyes, it declareth sleepe. The flat eyes signifie slownesse: wherein the man compared to Oren. The meanes of the eyes signifieth goodnes and purity. The eyes that be somewhat hollow, betoken magnanimity: but if they bee more hollow it is a signe of meekenesse. If the ball be blacke, it is a signe of a slothfull and dull man. The ball of the eye that hath round about certaine pearles, signifieth the man to be enuious, a babler, fearefull, and very dangerous. The eyes that stand awry with a vehement ague, signifie death. If the eyes tary long open, it is a signe of foolishnesse, and that the man hath no shame. The eyes that be very blacke betoken fearefulness, and desire to scrape together goods. And if they be not very blacke, but somewhat yelloiw, it is a signe of a good and vertuous minde: the eyes that be browne or white, signifie fearefulness, and specially the white: the eyes that be not altogether browne, betoken a good courage and minde; the eyes that be full of vaines, signifie foolish men, destitute of their wits, and that referred vnto goates. Now the eyes are called full of veines which haue many little lines or streakes as minutes of veines be, by the which the colour of the eyes is made diuers. The eyes that bee inflamed, signifieth the man to be past shame. The eyes are inflamed when they shine and are bright, and glister like fire; for they be kindled with ire and wrath. And if they see one thing, they thinke they see twaine. The eyes and the
cheekes

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cheekes red, betoken drunkennesse. And when they be red and drie, it is a signe of wrath and anger: when the eyes be browne or troubled, it is a signe of feare. The meane eyes and low, betoken shamesfastnesse and honesty. The steddie eyes, and somewhat red, betoken whoresdome and deuouring. The changeable eyes and short, declare a couctous man and desirous of goods. But to haue the forehead and eye browes halfe retyred, he is the more couctous.

The iudgement of the face.

The face is taken simply for a naturall looke: but the visage is vnderstood of the quality of the minde. The face of them that be very cleane, is meane in the cheekes and temples, and somewhat fat. And that face is a true face, lasting, and not disdainfull. The merry face comineth of a merry heart, and so the contrary. The meane forme, that is to say, neither too great nor too little, is very handsome. He that hath a full and fat face, is importune, a liar, a deuourer, and not very wise. A fat face maketh a man circumspect in his affairs, and signifieth a sharpe wit. The thinnesse of the face betokeneth the man to be pensive. A round face signifieth folly, and a great face signifieth sloth. The face that is very litle, signifieth naughtinesse, craft, flattery, no liberality, and fearefulnesse. They that haue a crooked face, are of a naughty and wicked disposition.

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tion. A long face testifieth the man to be without shame, and iniurious: and that cometh of heate. The temples swolne with great veines and arteries, signifie wrath and anger. If the fleshy face be somewhat thicke, and not very neate, it is a signe of fearefulnesse and of great folly. A grosse and rusticall face, with broad iawes, signifieth a rude & blunt nature.

The iudgement of the visage, or face.

The asperity or sharpenes of the face, of the state of the lips, of the cheekes, the forehead, and of the countenance, signifie a foolish man and without sense or wit. The face that swea-
teth often, yea, with a little moving, betokeneth heate, lechery, gluttony: and that the man is a great eater, and therefore fallen into indigestion: and at the last into great sickness. When the face is hollow like a valley, more leane then fat, it signifieth the man to be iniurious, a liar, a rioter, cruell, and specially if he be of an adust colour, and somewhat blacke, or else yellow. The face well proportioned of colour, and other things appertaining, declare a commendable life, and abundance of vertues. Every fat face and full signifieth an ignorant man, and given to pleasures. Take heed you be not deceived in the iudgement of lazermen, for their eyes become round, and their veines appeare. The little visage beareth witnes of a little vnderstanding, of wickednesse, of folly and ignorance.

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The iudgement of the nose.

The nose that reacheth downe euen to the mouth of a competent bignesse, declareth the gristle and the brain therof to be a hot complexion, and signifieth goodnesse and audacity. When the nostrils be great and wide, it is a signe the mans cods and stones be great: and that he is a thoreinger, a traytor, false, audacious, a liar, enuious, a niggard, and but a little fearefull, and of grosse vnderstanding. The nose sheweth the disposition of the heart. If it be great, it is a signe that the man is subiect to wrath. A little nose and a great also, declareth the secret parts of the man and of the woman. The priue members of man great, commeth of grosse and hot matter: yet the foote of the woman declareth her matric. A narrow foote, long and leane, sheweth the like of the matric of the woman, and so the contrary. The measure of halfe the foote being bare, is the measure of the length of the matric, yea in all women. Great lips declare the skinne, or the lip of the gate to be great, and so contrary: and specially in a maide. The nostrils of the nose shew the stones of the man. If they be great and wide, it is a signe that his cods be great and large: but if it bee small, it is a signe that the cods be narrow and small: whereof the rule cannot faile (vlesse it be by accident) that is to say, by sickness and ill rule, as dancing, or such like. For trauaile and labour increaseth

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increaseth the member. And so, many haue their right hand greater then y^e left, because it laboreth more. A Hawkes nose signifieth magnanimity and courage, cruelty, rapacity, and boldnesse which thing commeth of heate. And therefore they that haue this hawkes nose, are commonly angry, full of reuenge, and giue themselves to vnlawfull things. A fat nose signifieth violence, whoredome, and yet neuertheless weakenesse: for that commeth of flegme and of moisture. If the nose be short, the mouth little, and the teeth short and great, that commeth of moistnesse and cold. A sharpe nose, a long necke, and the voyce faire and shrill, come of cholericke temperature. When the nose is broad in the midst towards the tip, it is a token of superfluity of words, of lying, of anger. I haue knowne such men exceeding in vices, and chiesly in lyes. They that haue their nose sharpe at the end, are commonly lyars, hurtfull, and contentious: for that proceedeth of choler. The nose that is great at the ende, declareth desirous of things, as Oxen are; and such men couet all that they see, and specially in carnall voluptuousnesse; and also are comonly very angry. Large and wide nostrils betoken whoredome. The nose that is great at the end, signifieth insensible men, past shame, and vnapt to be taught. The nose turned backward and round at the ende, is a signe of magnanimity and courage, which is in Lions. The nose thin and small at the end like a birds bill, signifieth lightnes and folly.

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The iudgement of the nose and
nostrils.

The nose that is crooked and hard from the forehead to the mouth, is a signe y^e the man is without shame. A hollow nose and the forehead round and eminent aboue, declareth lecherous men. If the nose be crooked nigh vnto the forehead, it is a signe of a man past shame and without honesty. The nostrils crooked are ascribed to men of good heart. The nose tending to the laterall part of the position, going from the girdle on the side of the last part, betokeneth some hart: but diuided into both the parts of the position, it sheweth sicknesse or hurt, and that cometh either of the primitive cause, or of the cause going before. The nose that is in his beginning almost flat, betokeneth liberality; such are the Lions. A red nose which hath a hole at the very foundation and the bredth of it somewhat swelling after the fashion of strawberries, betokeneth drunkennesse and such men are commonly moyst and lecherous, specially if that signe be on the body of small measure; and this hath bene tried. Open and wide nostrils signifie readinesse to anger. The thin and very open nostrils, betoken cruelty & disdainfull thoughts. The nostrils thin and long signifie vnsustained lightnesse. And if they bee thicke and sharp, they signifie quarrelling men: when one
part

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part of the nostrils is mixed with the forehead, and taken honestly from the forehead, and separated by a good complexion, so that it be not too high nor too low, with some line descending, it is a signe of constancy, manlinesse and prudence. The nostrils right up, distemperance of tongue. The nostrils that be in all things greater, are better then the lesse. The little nostrils are naturally ascribed vnto seruile and bond wits, and to vnfaithfull men. The wide nostrils shew a token of mirth and strength. And when they be very narrow, round and almost stopped, they betoken folly. The largenesse of the nostrils, the talbes fat, and the small quantity of haire on the cheekes, signifie a moyst complexion. If that haire that groweth in the nostrils of a man bee great, thicke, and much, it is a signe of a hard wit, and spirit vnmoueable. But if there bee little haire and soft, it betokeneth gentle and easie wit, and good to be taught.

The iudgement of the eares.

The eares are ingendred of abundance of matter and such men haue commonly a little necke, and faire. They be sanguine, somewhat cholericke with grosse blood, and something adust. And those men are very vnpatient and prone to anger. When the eares bee great and right beyond measure, it is a signe of folly, and abundance of many super-

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flourish words and long life. If they be so great that they may be compared to Asses eares, it is a signe of folly and slownesse. And when they be great and hang downeward, they signifie riches. If they be thin and drie, it is a signe of great instablenesse, and that the man shall not haue much goods. Very small eares betoken foolish men, theeuers, and whoremongers. The small eares signifie the same thing the other before doe, and there withall they signifie deceit and malignity. When the eares bee narrow and long, it is a signe of enuy. And if they be very long, they shew and declare an envious man. Little eares signifie short life: the eares that be too round, declare an indocible man. If the muscle of the eares be ioyned fast with the flesh of the throate, it is a signe of folly and vanity. Pliable eares declare the proportion of the heat & moisture. The right eares stiffe and full gristles, declareth that drie-nesse hath dominion: y eares that be like halfe a circle, meane and hollow, and ioyned to the middle, somewhat pressed together toward the centre, sticking neere to the head, declare the goodnesse of nature. The eares that be couched close toward the head, signifie dull men, slow and slothfull. The eares that be hidden and fired right to the head, betoken sloth. The eares that be hairy, betoken long life and a good hearing. The meane eares among all sorts aforesaid are good, and tokens of goods. If there bee any great or quantity long haire and thicke in the eares, it betokeneth hot courage,

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rage, and desire of carnall pleasure.

The iudgement of the iawes and cheekes.

MAlę be the eminent parts vnder the eyes, and Maxilla is the diminutive. The chaps bee the parts of the iawes, out of the which the beard groweth. The iawes are taken oftentimes for the chapps. The iawes specially declare the complexion of the man. The iawes, that is to say, the eminent cheeke of the vpper part of the mouth, with the length of the iawes of the part of the compassion, signifie malicious men. The short iawes, and not far froth the vpper part of the mouth, signifie malice, back-biting, violence, and enuy, specially when in those parts there is no flesh. The leane iawes and a thin substance, browne, or somewhat yelow, declare a hot and dry complexion. The iawes that be as it were blacke with a purged substance of flesh signifie excesse of drinesse and cold, as it appeareth in a melancholy man. The grosse flesh of the iawes, is a signe of a grosse nature, of cowardnesse, and sometime violence. The iawes that bee thin, betoken malignity. And they that be soft and long, signifie importunate babling and prating. The cheekes that be full, with full and blowne temples, betoken great wrath. When the cheekes are small and so scituate, that they appeare cut and separated from the eyes, it is a signe of abundance of euill humours. The roundnes of the cheekes declare enuy. When

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the cheekes be light and euill set, they signifie length of tongue, importunity, and much talke. Red cheekes (as is aboue said) signifieth drunkenesse.

The nature of the mind.

The mouth great and wide, betokeneth wrath, boldnesse, and war, and such men are commonly gluttons. A wide mouth without measure, as though it were cut and stretched out, signifieth rauening, inhumanity, wickednesse, a warlike, hard and like vnto beasts of the sea; such cruell men are great talkers, boasters, bablers, enuious, liars, and folly. The mouth that hath but a little closing and a little opening, signifieth a fearefull man, quiet, and yet vnfaithfull. The mouth that is very apparant and round with thicknesse of lips, signifieth vncleanlinesse, folly and cruelty. The mouth which hath a quantity in his situation, with a litle shutting and smiling eyes with the rest of the face, signifie a carnall man, a loue of daunces, and a great liar. When the mouth turneth in speaking, it is a signe that it is infected with some cathar, or mur, as it is manifest enough. The long chin declareth the man to be very little, subiect to hunger, and of a good complexion: and yet he is somewhat a babler, and a boaster of himselfe. They that haue a litle chin, are much to be auoided and taken heed of, for besides all vices with the which they are filled, they are full of impiety
and

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and wickednesse, and are spies like vnto serpents. If the end of the chin be round, it is a signe of feminine manners, and also it is a signe of a woman. But the chin of a man must be alwaies square.

The iudgement of the lips.

The lips be of soft flesh, with a good moouing because of the speech. The great lippes are meete for fooles and dullards. The red colour of the lippes, on the side of the opening of the mouth, commeth of the vaines that be in that place. The naturall colour of the lippes is red in the vpper parts, because of the finenes of the skinnes, and signifieth cleannesse of the complexion, and without mixture of troubled blood in great vertue. The blacknesse of the lips signifieth the contrary, for the vertue of the blood and naturall heat is gone, and those that haue such lippes are sickly. The nether lip loose and very red, signifieth great fleshlinesse, and vnshamefastnesse in a woman. The lippes grosse, declare great substance of matter draine of heate. And the grossenes declareth the humors and the grosse spirits, of the which proceedeth dulnesse of vnderstanding. If they bee right and thicke, that is to say, firme and fast, and ioyned together, Mars is their Planet. And likewise when the mouth is great, with soft lippes, and somewhat smiling, which bee in a merrie face,

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face, betoken fleshinesse; yet sometime they be also deceiuers, theues, and full of fraud and guile. They that haue not red lips within, are sicke or very neere sicknes. The lips of the mouth very great and slacke, or too much turned outward, signifie simplicity, and readines to wrath, and grosse wit, and flegme ruleth in them.

Thin lips and loose in the vppermost parts, so that the vpper lip bowing downe to the topning of the lips, signifieth magnanimity. Thin lips and hard, appearing aboue the teeth, signifie a beastly vnderstanding and wit, vnapt to be taught. The lips that be great beneath in the neather part betoken foolish men, and like Asles. The vpper lip very apparent to the gunns, signifie men that loue contumelies and euill standing, and are alwaies in bratwling and controuersies. The little lips with a little mouth, signifie weakenesse of the spirit, and naughty craft. The best manner or sort of lips and mouth is when they are not too moyst, for the moistnesse of the mouth and lips, signifie fearefulness and malignity. The great blabber lips, betoken great folly, babling, and audacity. The lips that be neither too thick, nor too thin, and somewhat turned outward, signifie secretnes, policy, wrath, and a great wit. The lips that bee well coloured, more thn then thicke, signifie a faire conditioned man, and changeable in two waies, but rather vnto better. And of such men Iupiter is the planet. The lips that be not equal, so that one is greater

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ter then the other, declare the man to bee wise, and of a changeable fortune. The vpper lips small and somewhat loftie, signifie the man to be a blab, long-tongued, very cruious, and an accuser. Thin vpper lips hanging and turned inside out, betoken a theefe, and a deceiuer. You may not iudge of the Ethiopians lips, vnlesse you haue beene conuersant among them, and diligently noted and obserued their qualities, but of our regions and countries, wee may giue iudgement.

Of the teeth.

When the tēth that be like Dogs tēth, be long and fast, and that they sticke out of the mouth, it is a signe of a glutton, subiect to anger, wicked, and a foole. Weake tēth, thin and small, declare the body to be weake and short. The sound made with the tēth, betokeneth folly, or lacke of wit, which thing happeneth sometime to children sleeping, which is a token of wormes. Great and broad Tēth apparant either within, or without, signifie vanity in man, sloth, simplicity, but yet a good wit, proceeding from grosse humors. The tēth that be extreme dry, altogether without moisture, signifie in a sick man death, and in a healthfull man, they shew sicknesse very nigh at hand, for the moist roote seemeth to be consumed. And the body of such men are as a lampe without oyle: the tēth that be full of reume, signifie a fault in the head, or else of the stomacke

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make, through the communicating of the head and the lungs, which be causes of a descending, or running at the nose (which goeth by the throate) of coughing, of squinles, and of swelling in the throat. Beasts that haue their teeth jagged like a saw, drinke licking: but those that haue them vniforme and euen, drinke supping.

Of the tongue.

The tongue is made to taste and to pronounce words, and to utter the voice. The tongue that is turned right downe, or that stuteth or stumblith, signifieth the stir of the belly: they that be subiect to lare and fires, become stutters, because of the matters which descendeth from the head, which entreth into the pores of the tongues and muscles, whereof it cometh to passe, that the tongue is the greater, and therby made broader and so shorter, and therefore some stammer and stut. The tongue that is tied before, cannot well pronounce words or letters, but pronounceth c. in stead of t. and that maketh a man to stut. And if it bee tied behind, it cannot well pronounce the letter r. but in stead of r. it pronounceth l. They that stut feare wine, for they will be drunke commonly and therefore drunkards doe stammer, and cannot well pronounce this word (trentari.) The heavinesse of the tongue in youth, signifieth sudden death after it wareth once light. The great and broad tongue

Of the body

tongue declareth a rude and vnderstanding, and flegmaticke humors. Hee that stut-
teth, and repeateth oft the first sillable of a
word, is ready to melancholinesse. The tongue
that is touched with a light mouing, and is
cause of repeating the words by corruption of
speech betokeneth folly, violence, and wrath:
because of the mouing of the spirits, and of
the heate which hasseth the prouocation vnad-
visedly. When the tongue is long and red
withall, it is a signe of wisdom, for it decla-
reth good and commendable humors. A white
tongue betokeneth pouerty and misery. The
tongue that is hurt or marred with heate vn-
naturall, signifieth disemperance and euill
disposition, specially of the belly and breast. A
long tongue grosse and so round, that a man
may wipe his owne nose with it, declareth a
nature like an Ore. The tongue that is short-
ned with some humors, loseth his taste. All
men that stut, are rude of body, and proud.

Of the voyce.

They that haue a slow voyce and graue are
quiet men, and easie to be spoken to, merry
and well mannered. The voyce that is
graue and drawne long, betokeneth strength;
I meane, the grosse voyce, and that sound-
eth like a trumpet. The force of the voyce
followeth the luidnesse of the veines, and the
multitude of spirits: all which things come
of heate. The men that haue a grosse voyce are
very

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very iniurious, and are compared to Asles.
 They that haue a grosse voice by nature, with-
 out forcing it, are strong, and that is referred
 to dogs. They that haue a grosse voice and
 sounding well, are warlike and eloquent. A
 sharpe or shrill voice, signifieth fearefulnesse.
 By this voice I meane a small voice, and not a
 great. The voice shrill, soft, and broken, beto-
 keneth a womanlike feare, and is attributed
 vnto them that be effeminate. The voice sharp
 and strong, declareth men to be full of anger,
 it is the property of goates. A weake voice be-
 tokeneth narrow arteries, and want of spirit,
 which thing come of cold. A soft voice and not
 drawn or stretched out, betokeneth meeknesse,
 which is in sheepe: for you must referre and
 compare the voice, as well as all other things,
 to the likenes of beasts. The antiuocates. that
 is to say, that they speak great at the first, and
 small at the last, and haue a sharpe voice, are
 full of wrath, and yet they be soone appeased a-
 gaine and are of a gentle affection. A meane
 voice in sound and in greatnes, declareth the
 man to be wise, circumspect, iust, & true. They
 that haue an vnpleasant sound of their voice,
 and disordering, are numbred among the foles.
 They that be hasty in their speech (specially if
 they haue a shrill voice) are commonly wick-
 ed and great foles, importunate and liars: but
 if the voice be great, the man will commonly
 be angry, and of naughty nature. They that
 haue a soft and sweete voice, are enuious, and
 full of suspition. They that moue much and
 often,

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often, and speak with mouing of their hands, are vnclenly, eloquent, and deceiuers: but they that moue not so their hands, haue a perfect wit and vnderstanding, and haue also a good disposition, and good counsaile: they that speake in the nose are liars, euill willers, and enuious.

The manner and conditions of men,
and Prouinces.

The Spaniards are meanelly strong, but for to doe all other things which are possible to be done, they surmount and passe many other Nations. And there bee many among them very excellent, and that in diuers manners, in casting the stone, in nimblenesse and in many other things.

In Portugale the men are melancholy and sanguine for the most part: many of them are sufficient strong, although they haue no liuelines of wit or spirit.

The Sicilians are cholericke, and melancholike, and strong of body: they exercise themselves in wrestling, or at the casting of the bar, and are nimble and quicke.

The Italians for the most part are weake men, and some among them (although the number be small) haue great strength, and are thought to be more excellent then other, but yet rather of imitation, then by inuention. They be slender, and of a stature between great and meane.

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In Germany the men are flegmaticke, which shew manifestly the nature of that complexion, that is to say, that they bee flegmaticke and very cholericke. Furthermore, they be of a great body, but yet few there are among them that haue great bodily strength, or any great activity and nimblesse to do any hard things, though they be very industrious to doe materiall things concerning any worke of the hand.

The Frenchmen be made and proportioned of flegme and of choller, and are for the most part slow and weake: yet there are some of them singular, and that surmount other in many things, but the number is small. They be robust and strong, but they haue not the meane and way how to vse their strength.

The iudgement of the other parts of
the body.

They that haue a little necke and long, haue a good voice and great, and are soles, fearefull, and malignant. But they that haue a short necke, are very hot, and great deceiuers. They that haue a great necke, are great soles, and great eaters. The nod of the necke long and broad, signifieth a rude and busaithfull nature. When the armes of the body that is right vp, are so long that the hands reach to the knees, it is a signe of activity and nimblesse at worke, of audacity and of goodnesse, with liberality: but whē they be shorter, it is a
signe

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signe of a louer of discord, and of an ignorant person. The palme of the hands long, with long fingers, signifie an apt mā to many arts, and prudent and wary in all affaires; For there is in him a signe of good regiment and gouernance. The greatnesse of the fingers, signifie folly, and imprudency. You must also measure the place from the nauell vnto the end of the breast, and to the beginning of the neck. If the part of the breast be bigger, it is a signe of prudency and wisdom: but if that which is in the breast vnto the nauell be greater, it is a signe of a deuourer. If the belly be too slacke, as though it were empty it is a signe of fearefulnessesse, wickednesse, and of deuouring. The belly that is somewhat soft, and deeper, is a signe of the force and vertue of the wit, and of magnificence. The sides thin, narrow, and deepe, betoken fearefulness: but when they be more fleshy and hard, they shew the man to be vnapt to be taught. And they that bee round, as though they were swolne, signifie much vnprofitable talke. The backe broad and sound, is a signe of manlinesse, and the woman is contrary. If the body of them that haue crooked bodies be soft, it is not so euill as if it were in a thicke and hard body. If the lower part of the chine of the backe be hidden in the breadth and too abundant, and enuironed with flesh, it agreeth with women. That which is long and sharpe at the end, it declarcth disemuerance of carnall desire and fearefulnessesse. When the chine of the backe of a man is that which is

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manifest in the bones, moderate, and sound. The haunches bare, solide, and separate from the bones, betoken a strong and warlike man. But if it be broad, ample, and full of flesh, they signifie a feminine vnderstanding and wit. If they be too leane and full of wrinckles, and compassed about with a thin skin, they signifie the wickednesse of Apes.

When the knees touch one the other in going they be referred to the woman kinde. When the lower part of the shins next to the heeles, and the heeles, and the vnder part of the fete be broad and full of flesh, it is a signe of a foolish man, or without wit: The vnder part of the fete separated from the sinewes and arteries, sheweth a cleere vnderstanding, noble, and manly.

If the fete be soft and environed with flesh, it is a signe of a soft and womanlike wit. The fete very long, shew the man to bee vigilant and giuen to deceit, seeking the hurt of many men. The feet very thin and short, betoken malignity. The short fete, hauing the sole hollow, is an euill signe.

• Of the going of the feete.

They that march, or goe a great pace, are stout men & attaine to the end of their enterprises. But they that goe a little pace and short, haue but a little courage. The crooked going is cause of grieve and obscurity of wit. When the man goeth lightly, hauing all his body

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body upright, it is a signe that he will take in hand some enterprise, and by and by doe some great thing: but if a man goe swiftly, with his eyes looking downward, and goe altogether crooked, it is a signe of a niggard, fearefull and subtil. They that haue the nod of the necke short, are audacious and bold, and yet fearefull. They that haue a hard braine, it is a signe that they be indocible. The nod of the necke turned upward, signifieth insolency, rigour, folly, and vanity. When the nod of the necke hangeth on the pectorall parts, they declare the minde to be occupied in thoughts and imaginations; and also it is a signe of sparing, and of wickednesse. The throte sharpe, signifieth lightnesse. The shoulders thin, right, and poynted, signifie the man to be a laye in waite to deceiue. The elbowes thinne, signifie imbecility and weakenesse: and when they be full of flesh, they betoken weaknesse: but when they be meanly solide and hard, great of arteries and muscles, they betoken a noble body, and of good courage. When the fingers are soft, it is a signe that the man is easie to be instructed and taught: when they be hard, he is strong and vnapt to bee taught. When the hands be short, and the fingers strong, it is a good signe. If the fat and little hands haue very short fingers, they betoken a deceiuer, a spy, and a theefe. The hands thin and crooked, shew the man to be a great talker and babler. The Nails white, broad, and somewhat red, signifie a very good iudgement: but when they be

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narrow and very long, it is a signe of folly and cruelty. The nailes that be bowed and crooked, signifie impudency and violent rapacity. The nailes that be deepe within the flesh, and sticke too fast vnto it, signifie excessive cruelty and great folly. The nailes that be too short, pale, blacke, and sharpe, declare a naughty malignant man. These signes that be attributed to the nailes of themselves, haue no vertue nor force: but when they be ioyned vnto other greater they haue some efficacy or force. When the fingers be ioyned and sticking the one to the other they signifie vnclenlinesse. And they that be cast and fast together round, shew malignity, couetousnesse, and the man to bee a whoremonger. When they bee small and thin it is a signe of folly. The short fingers & great, signifie enuie, auidacity and cruelty. And when they be too long and too slender, it is a signe of a witlesse man, and far from wisdom. And if there be too great distance betwene them, it is a signe of lightnes, and of too much talke: but when they be meanely great, and of an honest forme and fashion, it is a signe of very good manners. Now these things are meant as well of the nailes & toes, as of the fingers and hands. A slender and thin breast, and without vertue or strength signifieth weaknes of heart. They that haue their payes hanging, and their breast enuironed with soft flesh, are giuen to wine, and to lechery, yea excessively. They that wag their shoulders, & lift vp their necke, shall bee counted arrogant and proud: but they

of the body humane.

they that wag all their body, shew evidently they be effeminate. And among all these, the most tollerable kinde are they that bow down the body on the right side when they stir, and the foulest are they that turne their body toward the left side.

Of the breath.

When the breath sometime resteth, and then a long time after breaketh out in great abundance, declareth the man to be in great trouble of minde. And when the head very much shaketh, and sigheth, it is a bad signe that there is in it some naughty and euill framed thing. The spirit that maketh a noise, and is greatly moued and thrust out, it is a signe of cruelty, and that the man is giuen to wine. They also that haue their breath troubled and grosse, as they that haue runne long, are void of counsell and subiect to anger, and haue also a facility, & readinesse to doe and to speake. This rule ought to be obserued in all signes and tokens, so that you must take the superfluity in euill part, and the meane and temperate to be good. When the thighes be too crooked, & too hairy, it is a signe of whoredome. This is referred vnto the Goates. Aristotle saith more that the buttockes that be very dry, signifyeth virility, manlines; and they that be very fleshy and moyst signifie effemination and they that be as it were cut, declare the wickednes of the man: and this is referred vnto Beares and

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Apes. The signes of an impudent man be such as follovo. First he hath bright shining eyes and open, the eyelids far a sunder; great feete and great hands, hee raiseth him else against them that behold him. He is red of colour, and hath a sharpe voice. And beside all these signes of impudency, he is iniurious. The hairy man which hath blacke haire, right and smothe, the mouth, and the chin, and the temples hairy, great eyes & glistering, is iniurious, enclined to thozedome, a louer of frates and sighting, enill tongued. Ierominus Cardanus a Whysitiō of Millan, a man truly of great learning and knowledge, saith thus in his 12. booke de Subtilitate. Euen as all lame men are wicked, so all they which are in health, haue not good manners. For it is more requisite, & there is more adoe to forme a mind without fault, then a body. So the most wicked of all other, are the crooke backed men, seeing the fault of them is more neere vnto the heart, which is the Prince of all the body. Next are the blinde and the squint-eyed men, forasmuch as nature hath failed about the braine. After them come the dumbe and the deafe, and then the halting men, and after them are they that haue their fingers fashioned together, or too far asunder, the one from the other; for nature hath failed in them, in members lesse necessary. They that be full of warts haue the next and last place, and the scarred bodies.

of the body humane.

The iudgement of other parts of the body. •

The largenesse of the breast, and the greatnes of the shoulders and backe, signifie beauty, and audacity, with capacity of wit and wisdom. But the smalnesse of the backe, declareth the man to be of discordant nature. The meannesse of the breast, and equalnesse of the backe, is a very good signe. The shoulders loose, declare weakenesse of the minde and fearefulnesse. They that haue a great belly are vndiscrète, foles, proud, and thorumongers. The meane belly, and narrow stomack, signifie highnesse of vnderstanding and good counsell. The smalnes of the legs declare ignorance, and the greatnes of them, signifie audacity and strength of body. Abundance of flesh at the knees signifieth debility and weakenesse or effemination. They that haue a wide pace in going, and slowe, prosper commonly in their doings & affaires: but they that haue a little pace are violent, and of small strength, and in the workes of an euill will. Finally, he hath a good memory and well composed nature that hath a soft flesh, moyst and meane betwene rough and soft, and when he is neither too great nor too little, when he is white declining to rednes, or when he is neither too much but meanelly black: gentle of countenance, hauing the haire full and meane. Great eyes somewhat round. A meane head, and of a good fashion with a great necke well & equally set.

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be of the shoulders fast and firme without wa-
ivering to and fro, not hauing much fleshy in the
small of the legs, and knees. A cleare voice,
small temperate, somewhat smiling and mock-
ing, hauing a looke like of mirth, &c. Yet you
may not be hasty in giuing iudgement or ad-
vice in one of these signes: but take the testi-
mony of them all. And you haue diuersity
of signes tending to diuers things, turne al-
waies to the better part and the most appro-
ued. Then may you prognosticate and giue
iudgement more assuredly of great and small
things to come, yea of euery man whosoever
he be, so much as you shall knowe more
certainely his deedes and his man-
ners, in keeping this rule
and way.

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FINIS.



